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ISSUE II

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**HEAVENLY INSTITUTION** 

KFILAFAT

## THE HOLY QURAN

اعوذ بالله من الشيطان الرجيم بسم الله الرحمن الرحيم

وَعَدَاللَّهُ الَّذِينَ امَنُوْا مِنْكُمْ وَعَبِلُوا الصَّلِحَتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْاَرْضِ كَمَا الشَّخُلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَ لَهُمْ دِيْنَهُمُ الَّذِي الْالْفِي الْاَرْضِ كَمَا الشَّخُلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيْمَكِّنَ لَهُمْ دِيْنَهُمُ الَّذِي الْمُنَا لَيْعَبُدُونَ لَهُمْ وَلَيْبَرِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ آمُنًا لَيْعَبُدُونَ لَا يُشْمِكُونَ الْرَصْى لَهُمْ وَلَيْبَرِّلَنَّهُمْ مِنْ كَفَى بَعْدِ خَوْفِهِمْ آمُنًا لَيْعَبُدُونَ يَعْمَى الفَالِي اللهُ الْفُلِيقُونَ بِي شَيْعًا وَمَنْ كَفَى بَعْدَ ذَلِكَ فَاولَنِكَ هُمُ الْفُلِيقُونَ بِي شَيْعًا وَمَنْ كَفَى بَعْدَ ذَلِكَ فَاولَيْكَ هُمُ الْفُلِيقُونَ

Allah has promised to those among you who believe and do good works that He will surely, make them Successors in the earth, as He made Successors from among those who were before them; and that He will, surely establish for them their religion which He has chosen for them; and that He will, surely give them in exchange security and peace after their fear; They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious.

#### HADITH

اللهم صل على محمد و على آل محمد كما صليت على ابرهيم و على آل ابرهيم انك حميد مجيد اللهم بارك على محمد و على آل ابرهيم انك حميد مجيد

عَنِ النُّعْمَانِ بْنِ بَشِيْرِ، قَالَ كُنَّا قُعُوْدًا فِي الْمَسْجِدِ وَكَانَ بَشِيْرٌ رَجُلاً يَكُفُّ حَدِيْتَ لَهُ فَجَائَ أَبُو تَعُلَبَةَ الْخُشَنِيّ، فَقَالَ يَابَشِيْرُ بُنُ سَعْدٍ! أَتَحْفَظُ حَدِيْثَ رَسُوْلِ اللهِ صلى الله عليه وآله وسلم فِي الْأَمْر، فَقَالَ حُنَايُفَةُ أَنَا أَحْفَظُ خُطْبَتَ ذُفَجَلَسَ أَبُوْ تَعْلَبَةً، قَالَ حُذَيْفَةٌ قَالَ رَسُولُ الله صلى الله عليه وآله وسلم ((تَكُونُ النُّبُوَّةُ فِينُكُمْ مَاشَائَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرُفَعُهَا اللَّهُ إِذَا شَائَ أَنْ يَرْفَعَهَ أَ، ثُمَّ تَكُونُ خِلَافَةٌ عَلَى مِنْهَاجِ النُّبُوَّةِ فِيْكُمُ مَاشَائَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَائَ أَنُ يَّرُفَعَهَا، ثُمَّ تَكُونُ مُلْكًا عَاضًا فَتَكُونُ مَا شَائَ اللَّهُ أَنۡ تَكُونَ ثُمَّ يَرُفَعُهَا إِذَا شَائَ اللَّهُ أَنۡ يَّرُفَعَهَا ثُمَّ تَكُونُ مُلُكًا جَبُرِيًّا، فَتَكُونُ مَاشَائَ اللّٰهُ أَنۡ تَكُونَ، ثُمَّ يَرُفَعُهَا إِذَا شَائَ اللّٰهُ أَنۡ يَّرُفَعَهَا، ثُمَّ تَكُونُ خِلَافَةٌ عَلَى مِنْهَاجِ النُّبُوَّةِ، ثُمَّ سَكَتَ

#### HADITH

Bless, O Allah, Muhammad and the people of Muhammad, as Thou didst bless Abraham and the people of Abraham. Thou art indeed the Praiseworthy, the Glorious. Prosper, O Allah, Muhammad and the people of Muhammad, as Thou didst prosper Abraham and the people of Abraham. Thou art indeed the Praiseworthy, the Glorious.

Hazrat Nauman Bin Bashir<sup>ra</sup> narrates from Hazrat Huzaifa<sup>ra</sup> that the Holy Prophet Muhammad<sup>sa</sup> said: "Prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end. A tyrannical monarchy will then follow and will remain as long as Allah shall will and then come to an end. There will follow thereafter monarchial despotism to last as long as Allah shall will and come to an end upon His decree. There will then emerge Khilafat on precept of Prophethood." The Holy Prophet<sup>sa</sup> said no more.

[Masnad Ahmad]



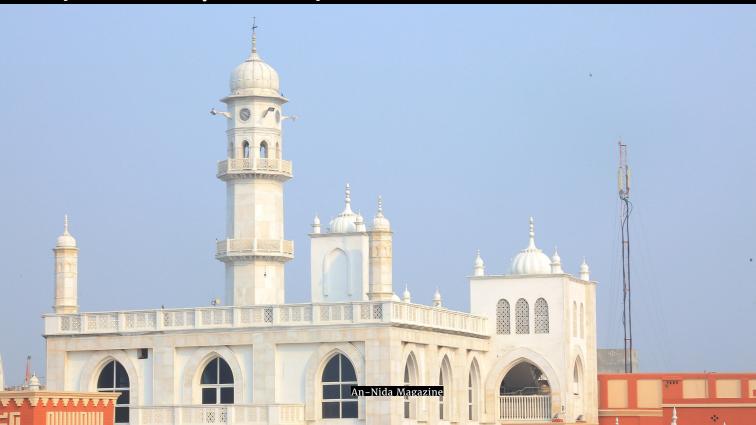
#### THE PROMISED MESSIAHAS

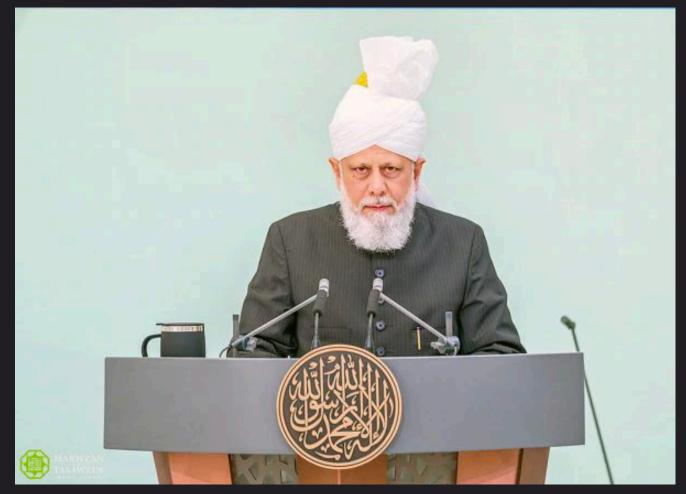
When I depart, God will send that second Manifestation for you which shall always stay with you just as promised by God in Brahin-e-Ahmadiyya. And this promise is not for my person. Rather the promise is with reference to you, as God [addressing me] says: I shall make this Jama'at who are your followers, prevail over others till the Day of Judgment. Thus it is inevitable that you see the day of my departure, so that after that day the day comes which is the day of ever-lasting promise. (The Will, p. 7)

Khilafat is a heavenly institution and is the second manifestation of Divine power, the first being the establishment of prophethood. As it was established once before for the believers, it has been established once again for the true Muslims in this day and age.

#### Repentance is an Essential Component of the Oath of Allegiance

This is the reality of repentance (which has been mentioned above). But why is repentance an integral part of swearing allegiance to a spiritual guide? The fact of the matter is that man is given to negligence. When an individual takes the oath of allegiance at the hand of one upon whom Allah the Exalted has bestowed this transformed state, the same divine grace and light—that exists in this transformed individual—begins to emerge in the individual just as a graft changes the properties of a tree. The condition, however, is that one should possess a true relationship with this person as though they were a branch attached to his very being; not a lifeless branch. The greater a person's affinity with this spiritual leader, the better. (Malfizzat - Volume 1.4)





Extract taken from Friday Sermon delivered by Hazrat Khalifatul Masih V [May Allah be His Helper!] on Friday Sermon May 28<sup>th</sup> 2021

is Holiness<sup>aba</sup> said that in his book The Will, the Promised Messiah<sup>as</sup> has written in detail regarding the establishment of Khilafat. The Promised Messiah<sup>as</sup> said that God always helps His prophets even after their demise, so that their mission may continue and reach completion.

His Holiness<sup>aba</sup> said that when the Promised Messiah<sup>as</sup> passed away, the opponents of the Community rejoiced and said the foulest of things regarding the Promised Messiah<sup>as</sup>. They said that now upon his demise, this Community would falter and dissipate. The opponents said that without the Promised Messiah<sup>as</sup>, the Community would surely be unable to operate and would fade away without anyone at the helm to lead it.

His Holiness<sup>aba</sup> said that these opponents were blind to the fact that God had assured the Promised Messiah<sup>as</sup> that even after his demise, his mission would continue and reach completion. Hence, the Promised

Messiah<sup>as</sup> had told his Community that they would see a second manifestation and that this Community would continue.

His Holiness<sup>aba</sup> quoted the Promised Messiah<sup>as</sup> who said that a divine Community sees two manifestations, the first is the manifestation of the prophet himself. The second manifestation comes when the prophet passes away, and the Community experiences great difficulty. It is at that time that the second manifestation comes about, just as it did after the demise of the Holy Prophet<sup>sa</sup>, when God Almighty established the second manifestation and commissioned Hazrat Abu Bakr<sup>ra</sup> as the Khalifa.

His Holiness<sup>aba</sup> quoted the Promised Messiah<sup>as</sup> who said:

'So do not grieve over what I have said to you; nor should your hearts be distressed. For it is essential for you to witness the second manifestation also, and it's coming is better for you because it is everlasting, the continuity of which will not end till the Day of Judgement. And that second manifestation cannot come unless I depart. But when I depart, God will send that second manifestation for you which shall always stay with you just as promised by God in Barahin-e-Ahmadiyya. And this promise is not for my person. Rather the promise is with reference to you, as God [addressing me] says: I shall make this Jama'at who are your followers, prevail over others till the Day of Judgment. Thus it is inevitable that you see the day of my departure, so that after that day the day comes which is the day of ever-lasting promise. Our God is He Who keeps His promise and is Faithful and is the Truthful God. He shall show you all that He has promised. Though these days are the last days of this world and there are many a disaster waiting to happen, yet it is necessary that this world continues to exist until all those things about which God has prophesied come to pass. I came from God as a manifestation of divine providence and I am a personification of His power. And after I am gone there will be some other persons who will be the manifestation of the second power [of God]. So, while waiting for the second manifestation of His power, you all together keep yourselves busy praying.'



## The Importance of Cherishing Khilafat

magine you had the opportunity to meet any person you wanted every week. If you're interested in sports, maybe your favourite athlete; if you're interested in business, maybe a businessman you look up to and if you're interested in academia, maybe a scholar whose work you appreciate the most. I'm sure you'd carve out the time to ensure that you can meet them. You wouldn't be "too busy" for it and you wouldn't be lazy to get up. Well, what if I told you that the most important person on this planet knocks on your door every Friday. They want to meet you, they want to guide you and their love for you is so much that they pray for you every day. Our beloved Huzooraba attempts to connect with us every Friday through his Friday sermon; however, more often than not, we don't open the door. We take it for granted, but should we? We hear many times that Khilafat is a blessing, but what does that really mean?

In the Holy Quran, Allah the Almighty states:

Allah has promised to those among you who believe and do good works that He will surely, make them Successors in the earth, as He made Successors from among those who were before them

Similarly, the Holy Prophet Muhammadsa said;

"Prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end... There will then emerge Khilafat on the precept of Prophethood." The Holy Prophet<sup>sa</sup> said no more (Masnad Ahmad)

From the verse of the Quran and the prophecy in the Hadith, we learn that Khilafat is a promise. Every promise has its conditions. Hence, it is important that we remind ourselves of this and ensure we are meeting the conditions as stated in the Holy Quran, that we are observing prayer, giving alms to the poor (Zakat), and that we are obedient to the Messenger<sup>sa</sup> [28:52–55]. Hazrat Khalifatul Masih V<sup>aba</sup> explains that following these conditions brings about a true spiritual change in a believer and puts them in a state where they are able to reap the blessings of Islam (August 2, 2019).

So, just as we all would carve out time, ensure we wake up and be ready to take notes if we had the opportunity to meet our favourite athlete, business mogul or scholar; let's remind ourselves we have a far more important person who we can meet every Friday. Speaking on khilafat, Hazrat Musleh Maud<sup>ra</sup> states:

"Brethren, it is my last advice to you that all blessings are enshrined in Khilafat. Prophethood is a seed after which Khilafat spreads its munificencies throughout the world. Therefore hold fast to Khilafat and shower the world with its blessings.... And keep reminding my descendants of their family's covenants in this behalf."

By Hafiz Raza Dard Majlis Muqami

An-Nida Magazine





"NATIONS CANNOT BE REFORMED WITHOUT THE REFORMATION OF THE YOUTH"

HAZRAT MUSLEH MAU'UD (RA)

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#### **EDITORIAL**

Farhan Iqbal Sahib

My Dear Khuddam brothers, Assalamo Alaikum wa Rahmatullah wa Barakatohou!

I hope and pray this message finds you in the best of health and spirit. Ameen.

As of the publication of this edition of An-Nida' more than a year has passed since the start of the Covid-19 pandemic.

The opponents or critics of Islam Ahmadiyyat may have thought that this pandemic would cause the growth of our Jamaat to slow down. However, to the contrary, our Jamaat has flourished and grown. Al-hamdolillah. This is especially seen in the accelerated activities of Majlis Khuddamul Ahmadiyya Canada. We are excited to bring you reports of our greatest activities and achievements yet, all through the blessings of Allah. May Allah bless the activities and humble efforts of MKAC and enable us to continue to progress to ever greater heights in service to Islam, Ahmadiyyat, and mankind. Ameen.

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#### An Evening with Mubarak Siddiqui Sahib

Poetry program to introduce and develop a taste of poetry in our Khuddam and Atfal, so that they can learn how to understand poetry which in turn would help them understand the poems of the Promised Messiahas and the Khulafa. We were honored to have respected Mubarak Ahmed Siddiqui sahib from London, UK. His presence increased the prestige and enjoyment of the program many fold. Khuddam and Atfal were excited by his humorous and elegant poetry. The best part indeed was the section where he mentioned various incidents with Huzoor Anwaraba. Members can watch it on the official YouTube account of Majlis Khuddamul Ahmadiyya Canada.

لوگ سب مل کے اگر دیپ جلانے لگ جائیں اے سیاہ رات تربے ہوش طھکانے لگ جائیں (مبارک صدیقی)







### 

خون شہیدان امّت کا اے کم نظر رائیگاں کب گیا تھا کہ اب جائے گا ہر شہادت تیرے دیکھتے دیکھتے پھول پھل لائے گی پھول پھل جائے گ

n June 28, 2021, we had a special program with the families of the martyrs. The unique aspect of this program was that all the organizers and the presenters in the program were those who had lost a family member and were descendants of a martyr.

The program reminded and brought back flashes of the incident of Lahore where opponents entered two Ahmadiyya Mosques, martyred 94 souls, and injured around 120 others. All this happened only because they had accepted the Messiah of the age. Presenters shared insider stories of the horrific massacre. Respected Sohail Mubarak Sharma sahib, Naib Amir Jama'at Canada, shared the efforts of Jama'at Ahmadiyya Pakistan made in light of this tragedy.

This program is available to view on the official YouTube account of Majlis Khuddamul Canada. Members can watch and benefit from the faith inspiring program and relive the lives of those blessed souls we have lost.











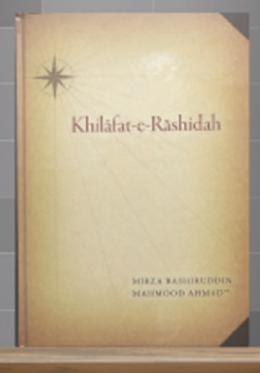




f An English reminding of Randon or Khiliful)

Hadrat Khalifatul-Masily II, Mires Bashirud-Din Mahmad Ahmad 1907 4340 beptami vid ita)

The book consists of the addresses of Hazrat Khalifatul-Masih II<sup>ra</sup> during the first Jalsa Salana of his Khilafat in 1914. Huzoor<sup>ra</sup> gave a detailed account of the events after the demise of Hazrat Khalifatul-Masih I<sup>ra</sup> and his election to the august office. Huzoor<sup>ra</sup> also addressed the issues facing the Jama'at – Politics, marriages between Ahmadis and non-Ahmadis, Zakat, settlement of disputes, doctrinal issues etc. His insights on these points are as pertinent today as they were then.



Khilafat-e-Rashidah, a remarkable speech made by Hazrat Khalifatul Masih II<sup>ra</sup> on the silver jubilee of his Khilafat — in 1939 — addresses all relevant issues in regard to Khilafat, whether related to the past Khilafat-e-Rashidah or the present one. The Prophecy about Khilafat in the Muslim ummah — a long cherished belief held by the Muslims — has been corroborated by the Quran and Hadith and also by the writings of the Promised Messiah<sup>as</sup>. The book is a must for all those who harbour doubts and have misgivings about the veracity of Khilafat-e-Rashidah.



The quest for finding God is one which humankind has embarked on since the beginning of time. Throughout history, prophets of God have appeared in some of the darkest eras of human history and illuminated the world with spirituality and belief in God through powerful and mighty signs. The greatest of these prophets was undoubtedly the Holy Prophet<sup>sa</sup>, the Founder of Islam.

Eyes cannot reach Him but He reaches the eyes.
And He is the Incomprehensible.
the All Aware.

[The Holy Qur'an 6:104]

The Review of Religions team organized the first God Summit program on 19th and 20th of June 2021. Teams from more than 9 countries collaborated their efforts to make it such an amazing, interactive and exiting program.

The theme, as the name suggests, was the existence of God. It is a major challenge of today's society that materialism and materialistic desires have made us forget our Creator. This program focused on the proofs of the existence of God through various subjects and approaches.

This program was streamed live on the official YouTube channel of the Review of Religions. It was a two-day summit, streamed for more than 18 hours. Short videos of the program and different sections are also available on their channel.

#### 44<sup>TH</sup>NATIONAL MAJLIS SHURA CANADA 2021



n June 12 and 13, Jama'at Ahmadiyya Canada organized their first Virtual Shura. By the grace of Allah, Majlis Khuddamul Ahmadiyya Canada was honored to serve in many capacities and assist the Jama'at to organize the event.

In the past, Majlis Khuddamul Ahmadiyya aided in the organization of Majlis-e-Shura through the performance of Umoomi duties. However, due to the virtual nature of the program this year, the major contribution of Majlis Khuddamul Ahmadiyya was made through the IT department. IT support team made hundreds of hours of phone calls and Zoom training sessions in order to prepare for the Shura. May Allah the Exalted reward their efforts and sacrifices! Ameen.



An-Nida Magazine

## Phylis Khuddanul Ahnadiyya Phuqani Educational Rally 2021

### CHILDHOOD

IS THE TIME FOR

[DEVELOPING] HABITS

# ADOLESCENCE IS THE TIME FOR LACQUIRINGS KNOWLEDGE

MASHAL-E-RAH VOL:1 P:55 •

By the Grace of Allah the Almighty, Majlis Khuddamul Ahmadiyya Muqami held an Educational Rally on the 3rd and 4th of July, 2021. More than 100 selected Khuddam from all 16 halqajaat of Majlis Khuddamul Ahmadiyya Muqami participated in 12 educational competitions.

The preparations of the rally began 1 month prior to the event with the formation of a duty cart. Muqami Amila were assigned different duties for the rally. Three meetings were conducted in which the outline of the rally was planned.

With regard to the publicity of the Educational Rally, promotional videos, posters and call centers were organized. Alhamdolillah, 237 registrations were completed for the rally.

Majlis Muqami Khuddam Educational rally started with the opening session on 3rd July at 11:00 AM in Muqami Office. Opening session was presided by Respected Sadr Sahib Majlis Khuddamul Ahmadiyya Canada followed by keynote speech.

Opening session concluded with Silent prayer by Sadr Sahib MKAC. After our opening session, educational competitions were held which included Tilawat, Nazm, English Speech, Urdu Speech, Impromptu English Speech, Urdu Impromptu Speech and French Speech.

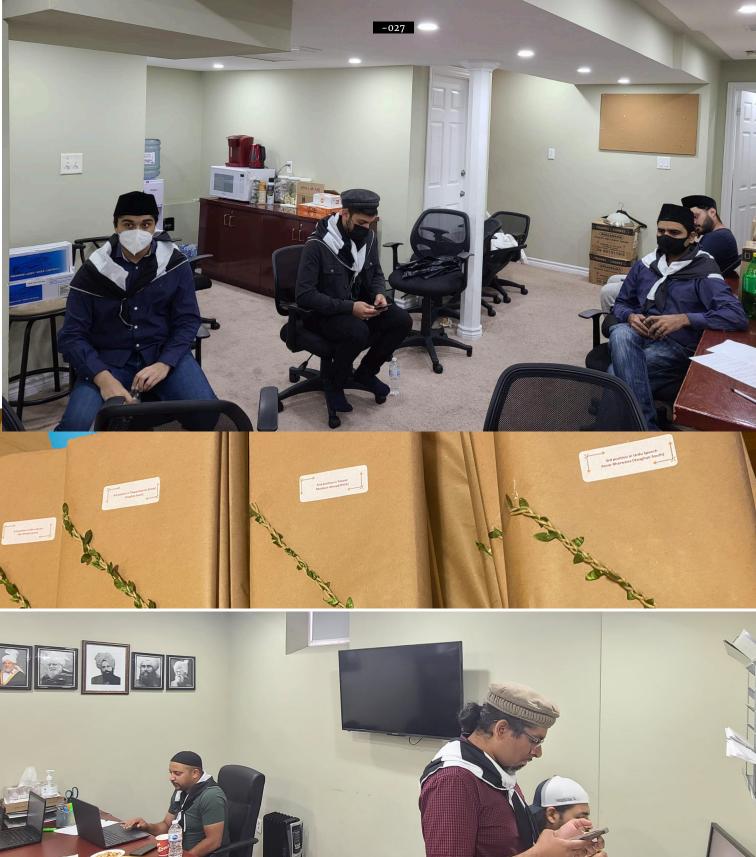
In the evening we had a special Q&A session at 8:00 PM with Respected Chaudhary Hadi Ali Sahib, Murrabi Silsila and Naib Amir Jamaa`t Canada, and Respected Basil Raza Butt Sahib Murrabi Silsila MTA Canada.

Day 2 of Muqami Rally began with Tahajjud prayers followed by Fajr Namaz. All remaining Educational Competitions began on Day 2, 4th July of Muqami Rally at 10:00 AM with Adhan and Hifz-e-Quran, followed by Khutbate Imam and Bait Bazi.

The following competitions were held: Tilawat, Nazm, English Speech, Urdu Speech, Impromptu English Speech, Urdu Impromptu Speech, French Speech, Adhan, Hifz-e-Quran, Khutbate Imam, Bait Bazi and Smartest Khadim Quiz. Khuddam of Majlis Muqami participated in these competitions with great zeal and passion Alhamdulillah.

By Mirza Tayyab Mehmood Served as Nazim `Ala Educational Rally







### GTA East Regional Ijtema 2021



By the sheer grace of Allah Almighty on Sunday August 22nd, 2021 Majlis Khuddamul Ahmadiyya GTA East successfully organized and completed its annual Khuddam and Atfal in Baitul Mehdi Mosque, Durham.

Allah Almighty blessed us with a weather that allowed us to hold all activities outdoors enabling us to follow Covid-19 government restriction protocols. However these restrictions did not deter the khuddam and Atfal from turning up with their passion.

Alhamdulilah this year we had a record attendance of more than 250+ people including Khuddam, Atfal, Atfal parents, Guests, Judges and National Amila members.

The opening session took place in the presence of Sadr Khuddamul Ahmadiyya Canada. Sadr sahib shared words of wisdom and advice with Khuddam and Atfal. Respected Sadr sahib interacted with the Atfal, which was really enjoyed by the Atfal as they asked their questions.

The competitions started with 'Message Relay' competition in which 5 khuddam from all 7 Majalis participated. This competition took place outside after which the education competitions were held inside the mosque.





Regional Qaid sahib reports that on the last day before ijtema they had no preparation of stage and had no material to prepare a stage. Khuddam found some wood and planks and regional Qaid sahib thought of using the material to build up stage. Khuddam started working on it and in few hours they were able to build an incredible stage out of scrap wood. Alhamdulillah.



