

AN-NIDA AMAGAZINE



RECAP

OF THE YEAR









2021

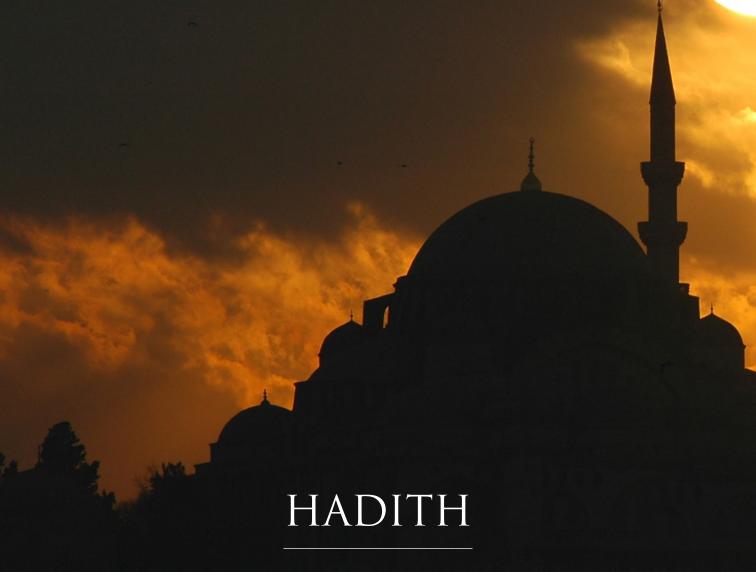
THE HOLY QURAN

اعوذ بالله من الشيطان الرجيم بسم الله الرحمن الرحيم

وَهُوالَّذِي آنُولَ مِنَ السَّمَاءِ مَاءً فَاخُمَ جُنَابِهِ نَبَاتَ كُلِّ شَيْءٍ فَاخُمَ جُنَا وَهُوالَّذِي آنُولُ مِنَ السَّمَاءِ مَاءً فَاخُمَ جُنَا فِهِ فَبَاتَ كُلِّ شَيْءٍ فَاخُمَ جُنَا مِنْ النَّخُومِ مِنْ هُنُونَ وَالرَّمَّانَ مُشْتَبِهًا وَعَيْرَ مُتَشَابِهِ مَا نَظُرُ وَالرُّمَّانَ مُشْتَبِهًا وَعَيْرَ مُتَشَابِهِ النَّا فَيُ ذَلِكُمْ لَالِتِ لِقَوْمٍ يُؤْمِنُونَ عَلَى النَّطُلُ وَاللَّهُ اللَّهِ الْمُعَلِّقِ الْمُ اللَّهُ اللِّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللَّهُ اللَّهُ اللِي الللللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

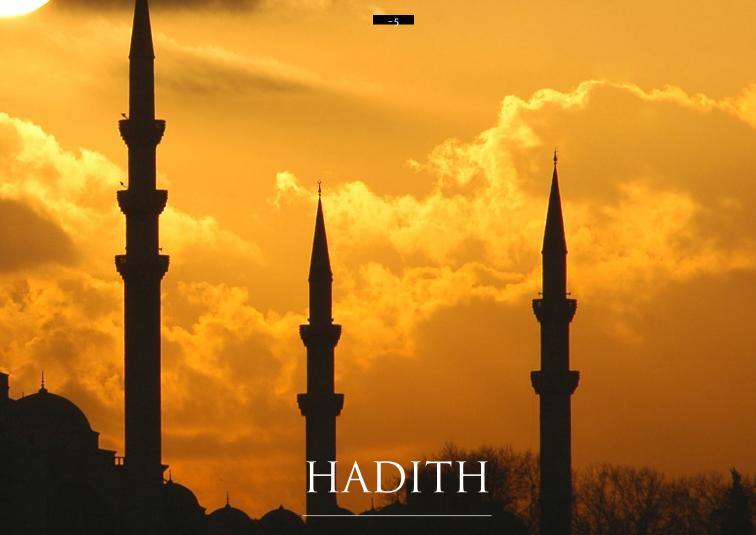
And it is He Who sends down water from the cloud; and We bring forth therewith every kind of growth; then We bring forth with that green foliage wherefrom We produce clustered grain. And from the date-palm, out of its sheaths, come forth bunches hanging low. And We produce therewith gardens of grapes, and the olive and the pomegranate—similar and dissimilar. Look at the fruit thereof when it bears fruit, and the ripening thereof. Surely, in this are Signs for a people who believe.

(Al-An'am, 6:100)



اللهم صل على محمد و على آل محمد كما صليت على ابرهيم و على آل ابرهيم انك حميد مجيد اللهم بارك على محمد و على آل محمد كما باركت على ابرهيم و على آل ابرهيم انك حميد مجيد

وعن أبى الدرداء، رضى الله عنه، قال رسول الله صلى الله عليه عليه وسلم "كان من دعاء داو دعليه السلام "اللهم إنى أسألك حبك، وحب من يحبك، والعمل الذى يبلغنى حبك، اللهم الماء البارد" اجعل حبك أحب إلى من نفسى، وأهلى، ومن الماء البارد" الترمذي كتاب الدعوات



Bless, O Allah, Muhammad and the people of Muhammad, as Thou didst bless Abraham and the people of Abraham. Thou art indeed the Praiseworthy, the Glorious. Prosper, O Allah, Muhammad and the people of Muhammad, as Thou didst prosper Abraham and the people of Abraham. Thou art indeed the Praiseworthy, the Glorious.

Abu Darda^{ra} narrates that the Holy Prophet^{sa} said that Prophet David^{ra} used to pray in the following words:

"O Lord, grant me Thy love and the love of those who love Thee; and the love of the deeds which will enable me to attain to Thy love. O my Lord, make Thy love dearer to me than my own life, my kith and kin, and even dearer than cold water (to a man dying of thirst in scorching heat)."

[Tirmidhi]

THE PROMISED MESSIAHAS

Our paradise lies in our God. Our highest delight is in our God for we have seen Him and found every beauty in Him. This wealth is worth procuring though one might have to lay down one's life to procure it. This ruby is worth purchasing though one may have to lose oneself to acquire it. O ye, who are deprived! Hasten to this fountain as it will satiate you. It is this fountain of life that will save you. What am I to do? How shall I impress the hearts with this good news? What sort of a drum am I to beat in the streets in order to make the announcement that this is your God, so that people might hear? What remedy shall I apply to the ears of the people so that they should listen?

[Noah's Ark Page 35]

Listen, O you who can: What is it that God desires from you? All He desires is only that you become solely His and do not associate any partners with Him, neither in the heavens nor on the earth. Our God is that God Who is alive even now as He was alive before. He speaks even now as He used to speak before. And even now He hears as He heard before. It is a false notion

that in these times He only hears but does not speak. On the contrary, He hears and also speaks. All His Attributes are eternal and everlasting. None of His Attributes is in abeyance, nor will it ever be. He alone is the One without any associate; He has no son, nor has He any wife. He alone is Peerless and there is no one like Him. And He is the One Who is unique in that none of His Attributes are exclusively possessed by anyone beside Him. He has no equal. He does not share His attributes with anyone. None



of His powers is less than perfect. He is near, yet far and He is far, yet near. He can reveal Himself to Ahl-eKashf 22. He has no body, nor any shape. He is above all, but it cannot be said that there is anything beneath Him. He is on 'Arsh23, but it can't be said that He is not on the earth. He is the sum total of all Perfect Attributes and He is the Manifestation of every True Praise. He is the source of all that is Good and encompasses all Powers and He is the source of all forms of Beneficence. He is the One to Whom everything returns. He is the Lord of all the realms. He possesses every Perfection and is free from all defects, imperfections and weakness. It is His sole prerogative that all those who belong to the earth as well as all those who belong to the heavens should worship Him. Nothing is impossible for Him. All souls and their potentialities and all particles and their potentials are His and only His creation. Nothing comes into existence without Him. He reveals Himself through His Powers, His Omnipotence and His Signs. We can attain Him only through Him. He always reveals His Being to the righteous and shows them His Omnipotence—and this is the only means by which He is recognized and the path He favours is recognized.

[The Will pages 12-14]



Extract taken from Address at Inauguration of Nasir Hospital in Guatemala delivered by Hazrat Khalifatul Masih V [May Allah be his Helper!] on 23rd October 2018

urthermore, the Prophet of Islam^{sa} taught that Allah the Almighty was most pleased by those who helped the poor, who filled their empty stomachs and who arranged medical treatment for them. Hence, if a person claims to be a true Muslim, it is his obligation and overriding duty to assist all those who are facing difficulties and to strive to alleviate their distress and heartache. In the modern era, the person who, according to our faith, was sent by Allah the Almighty to enlighten the world of the true teachings of Islam, was the Founder of the Ahmadiyya Muslim Community, whom we believe to be the Promised Messiah and Imam Mahdi (Guided One). He was sent to show the world what Islam truly is and to propagate its teachings to all parts of the world.

Where he came to enlighten non-Muslims about Islam, he also came to reform the Muslims themselves, who had forgotten the original teachings of their faith and bring them back towards the Islam taught by the Holy Quran and the Holy Prophet Muhammad^{sa}. Above all, he constantly

drew the attention of mankind towards fulfilling both the rights of God Almighty and of one another. On one occasion, the Promised Messiah^{as} said:

Serving humanity is itself a form of worship of Allah.

At another place, the Promised Messiahas said:

My state is such that if someone is in distress, whilst I am engaged in the obligatory prayers and I hear their grief. it is my ardent desire to breah the prayer and to try to help that person and to shower them with as much love as possible.





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EDITORIAL

Farhan Iqbal Sahib

My Dear Khuddam brothers, Assalamo Alaikum wa Rahmatullah wa Barakatohou!

The year 2021 was a special year for Majlis Khuddamul Ahmadiyya Canada. It began while Canada was deep in its battle with COVID-19 but by the middle, hope glimmered as most Canadians were given access to vaccines. However, throughout the year, Khuddam had to endure the challenge of being in lockdown and limiting social contact. That meant that Khuddam activities were either held virtually or in a hybrid format with both in-person and virtual elements.

In this issue of An-Nida', we are pleased to bring to you the details of these activities. It is a testament to the fact that our Majlis was not held back by the pandemic. By the grace of Allah, we forged ahead with all our activities, and the epitome of all these activities were the virtual Mulaqaats held with Huzoor Anwar (May Allah be his Helper!). We hope that you will enjoy reading the details of these activities, and we request your prayers that Allah enables Majlis Khuddamul Ahmadiyya to continue to march ahead with ever-greater successes. Ameen.

Wassalaam, Farhan Iqbal Editor, An-Nida'

THINK YOU CAN CONTRIBUTE TO THE PUBLICATION OF THIS MAGAZINE? THEN DO NOT HESITATE TO CONTACT US!

ISHAAT@KHUDDAM.CA

NATIONAL MAJLIS AMILA 2021-2022



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NĀ'IB SADR ADNAN RABBANI



NĀ'IB SADR SAUD AHMAD



NĀ'IB SADR AHMED BAYAZID SAHI



NĀ'IB SADR TAHIR AHMED



NĀ'IB SADR SALMAN ZUBAIR MANGLA



MU'TAMAD CHOUDHARY MANSOOR AZEEM



MUHTAMIM ATFĀL AYAZ AHMAD WARRAICH



MUHTAMIM TARBIYAT ABDUL NOOR ABID



MUHTAMIM ADDITIONAL TARBIYAT NABIL MIRZA



MUHTAMIM TAʻLĪM BASHARAT AHMED



MUHTAMIM TABLĪGH NAVEEDUL ISLAM



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BHARWANA



MUHTAMIM SEHAT JISMANI FAHID HUNDAL



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MUHTAMIM MAL FURQAN AHMAD BAJWA



MUHTAMIM ADDITIONAL MAL MOHAMMAD ANSAR BAJWA



MUHĀSIB MUBASHAR AHMAD TISHNA



MUHTAMIM TAJNĪD TAYYAB MEHMOOD MIRZA



MUHTAMIM
TARBIYAT NAU
MUBĀ'I'ĪN
MUHAMMAD
DAWOOD KHALID



MUHTAMIM SAN'AT-O-TIJĀRAT ADNAN ZUBAIR MANGLA



MUHTAMIM TAHRĪK JADĪD USMAN AHMED



MUHTAMIM MUQAMI AMIR MAHMOOD RANA



MU'ĀWIN SADR RAHMAT UL HAQ MANSOOR



MUʻĀWIN SADR MUSAWAR AHMAD KHAN



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MUʻĀWIN SADR AIZAZ AHMAD KHAN



MUʻĀWIN SADR ZOHAIB ANSAR MALHI



MUHTAMIM ATFĀL AYAZ AHMAD WARRAICH



QA'ID ILLAQA WESTERN CANADAMUHAMMAD SALAHUD-DIN CHATTHA



QĀ'ID 'ILAQA CENTRAL ONTARIO ROOMI SAHI



QĀ'ID 'ILAQA EASTERN CANADA MIR NASIR SAEED



QĀ'ID 'ILAQA WESTERN ONTARIO NOMAAN MUBASHIR



REGIONAL QĀ'ID CALGARY MUHAMMAD MOAZZUM



REGIONAL QĀ'ID PRAIRIE ATTA-UL-MUJEEB SAQIB KHAN



REGIONAL QĀ'ID BRITISH COLUMBIA ATTA-UR REHMAN



REGIONAL QĀ'ID EASTERN CANADA YAHYA KHAN



REGIONAL QĀ'ID GTA EAST MOHAMMAD SALMAN MAJID



REGIONAL QĀ'ID MISSISSAUGA DANIYAL AHMAD MIRZA



REGIONAL QĀ'ID GTA CENTRE ANEEQ AHMED



REGIONAL QĀ'ID HALTON-NIAGARA ZEESHAN SHAHID



REGIONAL QĀ'ID EASTERN BRAMPTON KHALID HASSAN



REGIONAL QĀ'ID WESTERN ONTARIO TAHIR MEMON



MUHTAMIM T REGIONAL QĀ'ID NORTHERN ONTARIO ZEESHAN IQBAL



REGIONAL QĀ'ID WESTERN BRAMPTON MUDASSAR MUKHTAR

A'ITEMĀD

Majalis Structure 20-21

Majalis Structure 21-22

82 Total Majalis

79 Total Majalis

12 Total Regions

12 Total Regions

16 Total Halqajat —

39 Total Halqajat

100%

Reports Submitted by Majalis & Regions

Jaidad



Al Khidmat



Baitul Ata



Baitun Nasir

759 Ijlas Aam

388 Ijlasat Aam attended by NMA members

88% Majlis Amila Meetings Were Held Monthly

Pagional Amila Meetings
Were Held Monthly

100% Local Virtual Refresher Courses Held

Regional Virtual Refresher Courses Held

Mulaqat of National Majlis Amila with Huzoor Anwar^{aa}

After conveying his salaam and upon seeing Sadr Majlis Khudamul Ahmadiyya Canada, Zubair Afzal Sahib, Hazrat Amirul Momineen asked if he was a khadim or a nasir. Sadr Sahib replied that he still had three years remaining in Khuddamul Ahmadiyya. Hearing this, Huzoor smiled and said, "I see, Masha-Allah. Is the burden too much? Your beard is already turning white."

Hazrat Khalifatul Masihaa then started the meeting with a silent prayer.

The first to present his report was Iftikhar Ahmad Sahib, Naib Sadr, who stated that he was overseeing various departments, one of which was charities. Hazrat Khalifatul Masih^{aa} asked if any charity walk was held and how much charity was collected and donated. Iftikhar Ahmad Sahib replied that they had pledged to raise and donate two million dollars to a hospital.

Adnan Rabbani Sahib, Naib Sadr, stated that he was overseeing two regions — Eastern & Western Brampton — and added that he was also serving in the security committee and the umumi department.

Hazrat Khalifatul Masih V^{aa} asked if security duties were undertaken in mosques or at various Jamaat properties too. Adnan Rabbani Sahib replied that security included mosques and various events.

Saud Ahmad Sahib, Naib Sadr, stated that he was overseeing three regions – British Columbia, Prairies and Calgary. He added that he was serving in the Mercy 4 Mankind committee, properties committee and the emergency preparedness committee.

Next, Ahmad Sahi Sahib, Naib Sadr, stated that he was serving and overseeing the departments of tabligh, Tahrik-e-Jadid, tarbiyat nau mubai'een, ishaat and umur-e-tulaba.

Tahir Ahmad Sahib, Naib Sadr, stated that he was serving in several regions and also serving in various departments, namely talim, tarbiyat, additional tarbiyat, Waqf-e-Nau, Tahrik-e-Jadid and finance.

Following this, whilst presenting his report, Salman Mangla Sahib, Naib Sadr, stated that he was serving as mohtamim umur-e-tulaba last year. Hearing this, Huzooraa said, "So you have been promoted to Naib Sadr." Huzooraa further asked if any special assignments were given to him by the sadr; responding, Salman Mangla Sahib said he was overseeing two departments; khidmat-e-khalq and sehat-e-jismani.

Whilst speaking with Mansoor Azim Sahib, Motamid, Hazrat Khalifatul Masih Vaa said, "You are a murabbi, right?" to which he replied in the affirmative. Huzooraa

then said, "You have also stayed here [in the UK] with me for some time." Upon this, Mansoor Azim Sahib replied in the affirmative and stated that he stayed in the UK for 10 months.

Huzoor^{aa} said, "One can learn a lot in a period of 10 months. I hope you are doing good work as a motamid."

Hazrat Khalifatul Masih V^{aa} then asked him how many majalis there were in Canada; responding, he said that there were 82 majalis.

Ayaz Warraich Sahib, Mohtamim Atfalul Ahmadiyya, was next to present his report. Addressing him, Hazrat Khalifatul Masih Vaa asked how many atfal there were in Canada; answering, Ayaz Warraich Sahib said there were 2,302 atfal in Canada.

Hazrat Amirul Momineen^{aa} then asked Ayaz Warraich Sahib how many atfal were active and participated in programmes. Answering, he said that this year, due to Covid-19, events were held virtually in which Atfal members participated and took part in tilawat and nazm competitions.

Next, Shahrukh Abid Sahib, who is a missionary and also serving as a regional qaid, presented his report. Hazrat Amirul Momineen asked where he was currently serving as a missionary; in response, he said he was serving in the Milton area.

Following this, Nabil Mirza Sahib, Additional Mohtamim Tarbiyat, reported that this year, the focus was more on marriage and encouraging khuddam to find suitable matches for marriage. He said that attempts were made to contact the khuddam's parents in this regard and question and answer sessions were also held.





With regard to matters of divorce among khuddam, Hazrat Amirul Momineen^{aa} said, "Train khuddam to adopt patience. This is also the duty of the tarbiyat department [...] Tell them that men are guardians and they have greater endurance. So, they should exhibit courage and fortitude. Unless a wife commits a grievous mistake, and that too in matters of religion, small and petty things should simply be ignored".

Speaking with Basharat Ahmad Sahib, Mohtamim Talim, Huzoor^{aa} asked about the books that were suggested for khuddam to read. Basharat Ahmad Sahib replied that this year, the book, Blessings of Prayer, was prescribed.

Huzoor^{aa} then asked how many members of the national amila had read the book; in response, Basharat Ahmad Sahib said that all members of the national amila had read the book and had also undertaken a related quiz. Hearing this, Huzoor^{aa} said, "Excellent, the amila has done a wonderful thing [...] If they have in actuality read it, then this amila deserves a reward".

Speaking with Naveed-ul-Islam Sahib, Mohtamim Tabligh, Huzoor^{aa} stated that new avenues should be explored for tabligh. Huzoor^{aa} stated that when a certain strategy was not working, then new methods for tabligh should be explored.

Mirza Tahir Sahib, Mohtamim Tarbiyat, reported that this year, great emphasis was laid on establishing personal contacts with khuddam, and various programmes were held to keep in contact with them.

With regard to offering Salat and the recitation of the Holy Quran, Huzoor^{aa} said, "Draw everyone's attention towards Namaz and Quran."

Azhar Bharwana Sahib, Mohtamim Khidmat-e-Khalq, reported that in the past two years, 2.3 million dollars were raised for charity to build and establish model villages, mosques and schools in Africa.

Whilst providing guidance to Hamid Irfan Sahib, who stated that he was serving as naib mohtamim tajnid in the upcoming Khuddam year, Huzoor^{aa} said that the tajnid should start from the grassroots level and from each and every home. Hazrat Amirul Momineen^{aa} said, "Do not rely on the Jamaat's AIMS system. Document your own [tajnid] data."

Upon this, Hamd Irfan Sahib replied that this year, for the first time, Khuddamul Ahmadiyya Canada had set up their own independent tajnid system. Hearing this, Huzoor^{aa} said, "You have done an excellent job."

Zahid Chaudhary Sahib, Mohtamim Ishaat, reported that the quarterly Jamaat magazine was printed separately in English, French and, as per some people's request, Urdu too.

Hearing this, Huzoor^{aa} asked if the majority of khuddam read English and enquired if the majority could also read Urdu. In response, Zahid Chaudhry Sahib stated that the majority of khuddam were English-reading and some khuddam had expressed their desire to read in Urdu.

Upon this, Huzoor^{aa} said to provide two to three pages in Urdu in the magazine printed in English and French; whether it be sermons, ahadith, or extracts from the writings of the Promised Messiahas.

Speaking with Fahad Hundal Sahib, Mohtamim Sehat-e-Jismani, Hazrat Khalifatul Masih Vaa asked which sports he played. He replied that he played every sport; however, he preferred basketball and volleyball. Huzooraa then asked him if he had a brother who was serving as a missionary. Fahad Hundal Sahib replied in the affirmative and said his brother, Feroz Ahmad Hundal, was currently serving in Arkansas.





Hazrat Khalifatul Masih V^{aa} asked how many khuddam played sports regularly. Fahad Hundal Sahib answered that in light of the reports, over 2,000 khuddam, across Canada, were active and regular in sports.

Speaking with Furqan Bajwa Sahib, Mohtamim Maal, with regard to raising awareness and explaining to people the importance of chanda, Huzoor^{aa} said, "Tell them where the chanda is spent. Members should also know this. [When they know where it is spent] they give chanda happily."

Daud Khalid Sahib, Mohtamim Tarbiyat Nau Mubai'een, was next to present his report. Hazrat Khalifatul Masih^{aa} asked him how many nau mubai'een (new converts) there were, to which he replied that there were 88.

With regard to ensuring the tarbiyat of the nau mubai 'een, Huzoor^{aa} instructed Daud Khalid Sahib to devise a plan. Hazrat Khalifatul Masih V^{aa} said that there was a lot of manpower which "should be utilised properly".

Speaking with Rehmat Mansoor Sahib, Muavin Sadr for ziafat (hospitality) matters, Hazrat Amirul Momineen^{aa} asked what was prepared for breakfast. In response, Rehmat Sahib stated that chanay, paratha and cheese omelette had been prepared.

Whilst speaking with Aizaz Khan Sahib, Muavin Sadr for Waqf-e-Nau matters, Huzoor^{aa} enquired how many waqifeen-e-nau there were in Canada. Aizaz Khan Sahib reported that there was a total of 1,679.

Following this, addressing Farhan Iqbal Sahib, who is serving in the Majlis Ansar Sultan-ul-Qalam, Huzoor^{aa} enquired how many articles were written in the past year for various newspapers. Answering, Farhan Iqbal Sahib stated that around 20 to 25 articles were published, and some local newspapers also published articles too.

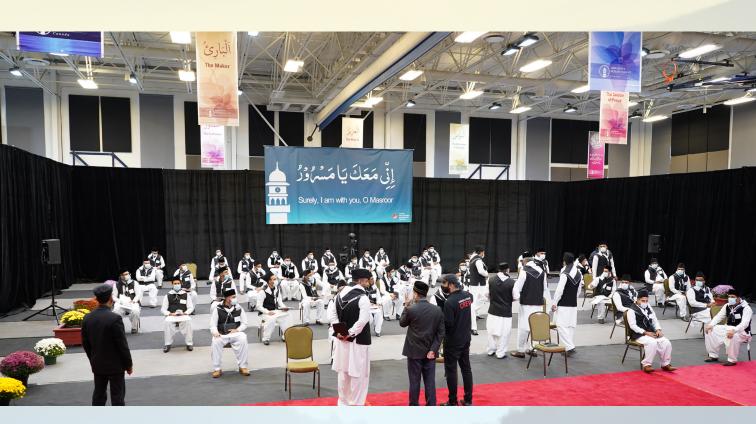
Hearing this, Huzooraa said, "Masha-Allah."

Addressing Hasaan Shahid Sahib, Chairman Press & Media Department, Huzoor^{aa} asked how many statements were issued to the media. He replied that 45 media statements were sent in the past two years. He added that Majlis Khuddamul Ahmadiyya Canada received 228 news coverages.

Hazrat Khalifatul Masih V^{aa} enquired if contact was maintained with the Central Press & Media Department, to which Hasaan Shahid Sahib replied in the affirmative.

As the mulaqat came to a close, Huzoor^{aa} said, "The one-hour time slot has been exceeded by 6-7 minutes, and now you all go and have breakfast".

With this, Hazrat Khalifatul Masih^{aa} conveyed his salaam to all members and the meeting drew to a close.





31st National Majlis Shura

By the sheer mercy and grace of Allah the Almighty Majlis Khuddamul Ahmadiyya Canada held the 31st National Majlis Shura, on the 30th of October, 2021.

The proceedings began at 9am, with 127 members in attendance, with recitation of the Holy Quran, followed by opening remarks by Respected Sadr Majlis Khuddamul Ahmadiyya and the presentation of the awards of Alm-e-Inami and the Regional Awards of Excellence 2018-2019 and 2019-2020 for Atfal and Khuddam were presented.

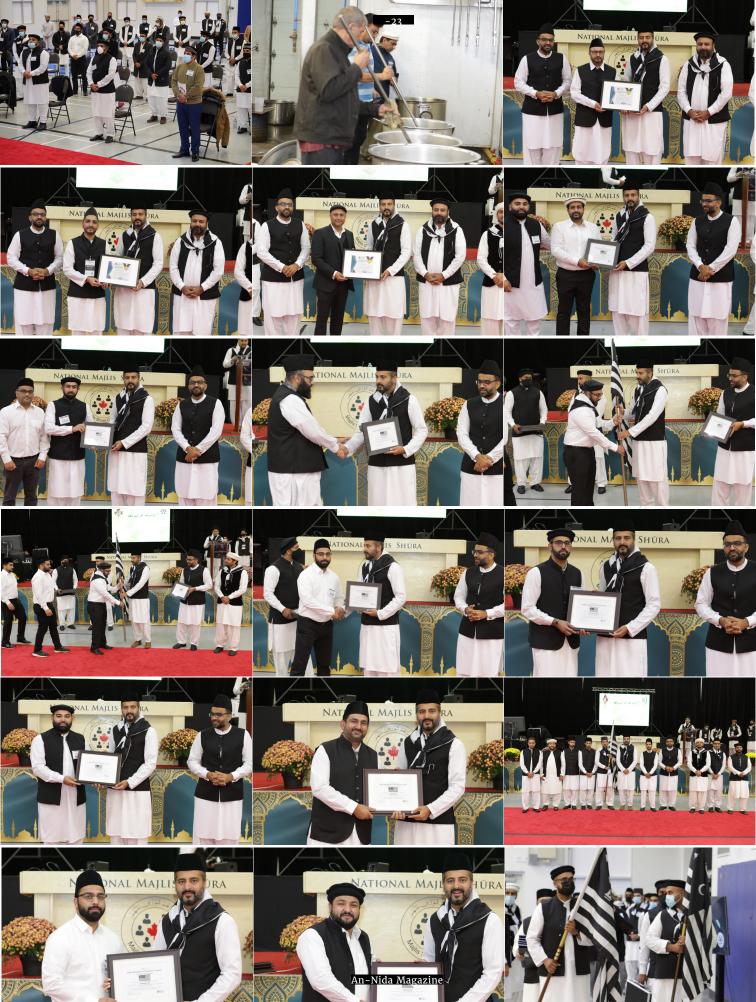
Between each session, tea time took place, where delegates had the opportunity to have a meet and greet with respected Sadr Majlis Khuddamul Ahmadiyya Canada.

Atfer Khilafat, Majlis-e-Shura is the most important institution in Jama'at. For this reason, Khuddam travelled from all over the nation to take part.

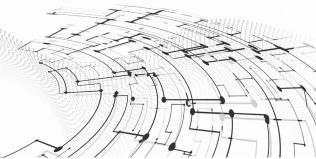
To put an event together of this magnitude, there are many volunteers that work tirelessly day and night to ensure the success of the proceedings. One essential component is food preperation, or Langhar Khana. This blessed tradition was started by the Promised Messiah^{as} himself.

National Majlis Shura concluded with a special dinner at 8PM with respected Sadr Maljis Khuddamul Ahmadiyya Canada and Sadr Majlis Ansarulah Canada.





National Leadership Summit 2021-2022



By the sheer mercy and grace of Allah the Almighty Majlis Khuddamul Ahmadiyya Canada held the National Leadership Summit, on the 31st of October, 2021.

Qaideen, Zauma and Regional Qaideen from across the country were in attendance at Aiwan e Tahir. The proceedings began at 9AM, in the presence of 111 Qaideen and Zuma, with recitation of the Holy Quran, followed by opening remarks by respected Sadr Majlis Khuddamul Ahmadiyya Canada.

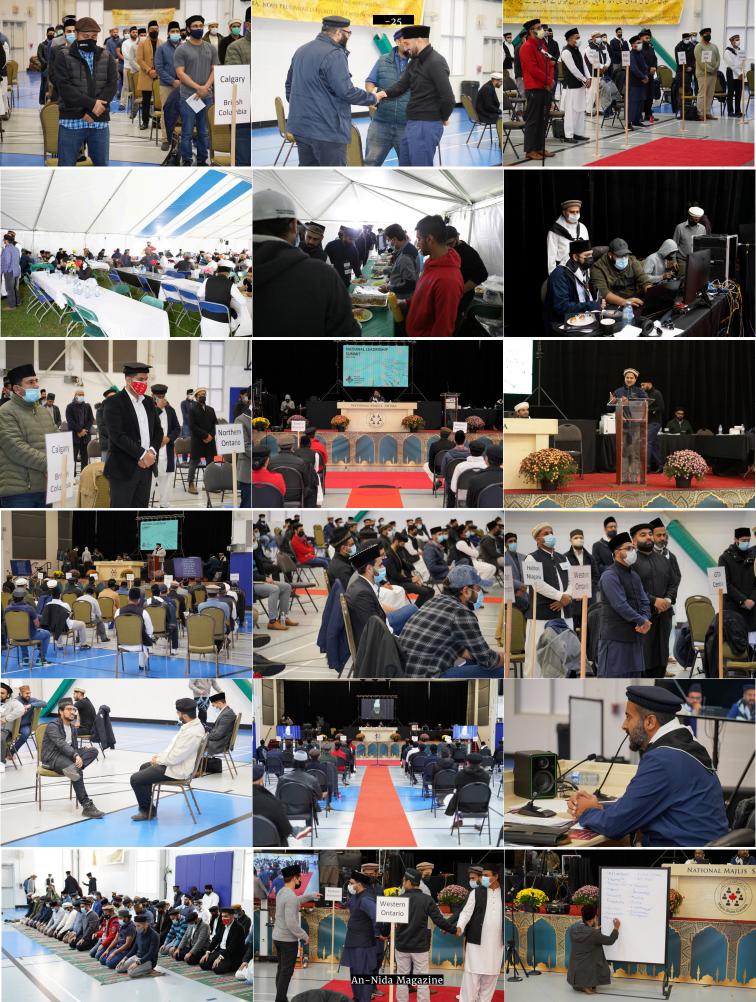
The National Leadership summit was the first of its kind, unique presentations and seminars were organized for the attendees.

The first was a presentation by Muhasib Sahib on the structure of Nizam and Khuddamul Ahamdiyya Structure setup based on the guidance of Huzoor Anwar^{aa}. It was followed by a speech by Muhtamim Sahib Ishaa`t on the topic of Obedience and Nizam e Jamaa`t, highlighting the beauty of Nizam e Jamaat and how we can become obedient servants of Khilafat. Then, Naib Sadr Salman Mangla sahib gave a speech on how to connect and build a strong bond with Khuddam brothers.

As this summit was the first of its kinds, a unique workshop was carried out by Naib Sadr Adnan Rabbani sahib on how one can become a good leader. Then, following, a special presentation was given on the etiquettes of office bearers regarding the moral and spiritual standards they should uphold by Naib Sadr Ahmed Sahi Sahib.

The financial system is of great significance. Brothers had the opportunity to learn the donation ratios, how and where Majlis Khuddamul Ahmadiyya is spending its funds and this was presented by Muhtamim Additional Mal, Ansar Bajwa Sahib.

This summit was exceptional as Khuddam had the blessed opportunity to watch the live address of Huzoor Anwar^{aa} from the Humanity First Conference in the United Kingdom.



ATFAL

2,302 Total Tajnid

1,149 Mayar Saghir Mayar Kabir

1,153



830 Atfal Classes Held

Weekly Friday Sermon Quiz

Every 2 Salat Competition Months

	Majlis	Region
Reports Received	93%	98%
Amila Meetings	211	11
Ijlāsāt	234	N/A

Waqfe Jadid

2,247

Participation

Mal

73% 68% ljtima' Membership



Offer 5 Daily Prayers Regularly Never Tell a Lie

38,860 lbs 🛱



Of Food Collected

313 Atfal :::



Attended Atfal Video Course

1,236 Atfal 💃



Offer Regular Daily Prayers

829 Atfal 🕸



Offer Prayer in Congregation

791 Atfal



Listened to Friday Sermon Regularly

228 Atfal 🖺



Offer Tahajjud **Prayers**

421 Quiz

Salat Quiz

719 Atfal 🕍



Offer Friday Prayers







The mulaqat commenced with a recitation from the Holy Quran by Saagar Sahib. Next, Darman Sahib presented the English translation thereof. Then, Qaiser Sahib recited a poem composed by Hazrat Musleh Mauʻūdra, in which Huzoorra addressed members of the Jamaat and stated that he would never expect for his loved ones that they remain satisfied with a lower status and set small goals for themselves. Haris Sahib then read out the translation of the poem.

Jazib Sahib had the opportunity to present a hadith of the Holy Prophet, Muhammad^{sa} followed by its English translation by Intisar Sahib. Nuruddin Sahib then read out an extract of the Promised Messiah^{as} in which Hazrat Ahmad^{as} stated that the valuable and worthy in the sight of God was the one who was a servant of faith and beneficial to mankind. Rayan Sahib then presented the English translation of the extract.

Hazrat Khalifatul Masih V^{aa} then turned to Sadr Majlis Khuudamul Ahmadiyya Canada, Zubair Afzal Sahib, and asked him what the programme was. Sadr Sahib replied that there were some atfal who had questions they wished to ask Huzoor^{aa} and seek guidance on.

The first question was asked by Zayan Sahib. He asked Hazrat Khalifatul Masih Vaa how one could develop kindness in one's heart like the Holy Prophet^{sa}.

Addressing the young tifl, Huzoor^{aa} smiled and asked, "You don't have any kindness in your heart?" Huzoor^{aa} then asked him if he was the eldest among his siblings; to which he responded in the affirmative.

Hazrat Khalifatul Masih Vaa then said:

"Do you feel any love or sympathy for them in your heart?" Zayan Sahib replied in the affirmative. Huzoor^{aa} said, "In the same way, you should have the same feeling for others. Whatever action the Holy Prophet^{sa} used to take, or anything he did, was for the sake of Allah. He had the love of Allah. So, you should develop the love of Allah in your heart. And when you develop the love of Allah in your heart, then you will develop the love of Allah's creation in your heart. And also [you should] develop love for the Holy Prophet^{sa} who taught us how to develop the love of Allah, and for this, you must read the life history of the Holy Prophet^{sa}. In this way, you will create and develop love for the Holy Prophet^{sa} in your heart, and consequently you will develop the love for human beings and your fellow beings."

Sheheryar Sahib stated that as a new high school student, he noticed some evils and vices that occurred in school. He asked Huzoor^{aa} for advice on how one could refrain from such vices commonly found in school.

Hazrat Amirul Momineenaa said:

"So, now you are almost 15? And this is a very dangerous age – teenage years normally are – and when one reaches the age of 15, 16, 17, one thinks that he is now mature and thinks there should be no restriction on him; but keep in mind that you are an

Ahmadi, and you believe in one God, and believe that Islam is the true religion. We believe that the Holy Quran is the last book of the Shariah which was revealed to the Holy Prophet^{sa}. So, there are quite a number of commandments [and] injunctions, in that book [the Holy Quran]. Allah Almighty has explained to us that these are the bad things, and these are the good things. So, if we know what is bad and what is good, then obviously, if you are a sane person; if you have some wisdom, then you will try to avoid those things which are bad which can ultimately destroy your life here in this world and in the Hereafter [...] So, if you fear Allah the Almighty, you will avoid all these things...."

Hazrat Amirul Momineen^{aa} explained that one should always remember that Allah was watching our every action. And, thus, to achieve the love of Allah, we should obey his commandments. In this way, one would be able to avoid the bad things prevalent in society.

Huzoor^{aa} added, "[...] your fellow students, if they are doing something wrong, then you should try to express your dislike on that thing; or rather, you should hate that thing if they are doing something bad [...] choose your friends from among those students who are good in nature, good in studies, and morally good."

Touheed Sahib asked how many hours one could fast if one was under 10 years of age.

Hazrat Amirul Momineenaa answered:

"During the summer, the days are very long and sometimes [the fast] can be 18-19 hours. So, you [as a child] cannot fast for such a long time [...] if you are quite young, and if you wish to fast, then do it during winter days, or during those days which are not very long".

Huzoor^{aa} explained that children shouldn't try to overburden themselves. A young child who was 10 years of age was developing and still growing. Huzoor^{aa} added that the "fast is not obligatory on young children."

Hazrat Amirul Momineen^{aa} said that if a child wished to eat sehri in the morning, he may do so. He could also wake up early and offer the Tahajud prayer and Fajr prayer too.

Next, Zuhaib Sahib asked what the best way was for one to establish a connection with Huzoor^{aa}, so much so that Huzoor^{aa} knew who he was.

Huzooraa said:

"You should write to me frequently. And sometimes you can write to me some good joke, some good narration so then I will remember that he is the boy who wrote such and such thing. If you like, you can paste your picture as well on your letter."

Attar Sahib asked how he could offer Salat in school as he wished to offer the prayers on time.

Hazrat Khalifatul Masih Vaa answered that one could ask one's teacher to provide and permit some time to offer prayer. Huzooraa further said, "As far as Jumuah is concerned, if possible, you should take leave on Friday for one or two hours if your mosque is near the school; or if your house is near your school, you can come home and offer your Jumuah prayer".

Tauseef Sahib asked Huzoor^{aa} if there could be an MTA channel for children with kids programmes and stories about the Holy Prophet^{sa} and the Promised Messiah^{as}.

Answering this, Hazrat Khalifatul Masih Vaa said that nowadays, there was a slot given for such shows for children. "Even now,"



Huzoor^{aa} said, "they have started a new programme of my khutbahs, for children, in which they try to explain my khutbah in an easy language and in different ways which is understandable for children. At present, we have slots [allocated for such programmes] for children, but a time will come when we shall have an MTA [channel for] children; a dedicated channel for you. Later on, but not now. It is possible; we shall see to it".

Next, Huzoor^{aa} was asked, by Kashif Sahib how to remain focused in Salat. Hazrat Khalifatul Masih V^{aa} answered:

"When you are offering Namaz, when you recite Surah al-Fatihah, you should recite: اِهُدِنَا الصِّمَاطَ الْبُسْتَقِيْمَ

And you should know the meaning of it". Hazrat Amirul Momineen^{aa} explained that it was important to know the meaning of Surah al-Fatihah and Salat.

Huzoor^{aa} said that he would have to keep trying to focus on Salat and repeatedly recite and one day he would achieve focus in Salat.

Danial Sahib asked Hazrat Amirul Momineen^{aa} how much time a waqif-e-nau should spend watching TV and playing games.

Huzooraa said:

"As a waqif-e-nau or as an Ahmadi child, you should spend no more than one hour watching TV – that [one hour] is enough for you. And then, at least one hour to one-and-a-half hour, you should play outside; not games on your television [...] go outside in the field, play soccer or some other game, and also read some books".

Huzoor^{aa} explained that there were quite a number of books prepared by the Jamaat about Companionsra of the Holy Prophet^{sa}. Children should read such books to increase their knowledge.

Huzoor^{aa} explained, "It is better to go outside and play, instead of watching TV. That is good for your health and your brain development."

Next, Hizqeel Sahib said to Huzoor^{aa} that, sometimes, bad thoughts assailed his mind. He asked Huzoor^{aa} how he could ignore these evil thoughts.

Hazrat Amirul Momineen^{aa} explained that one, in such circumstances where bad thoughts arose, should repeatedly engage in istighfar. "Pray to Allah Almighty in your prayer that He may save you from satanic attacks".

Huzoor^{aa} said that whenever such thoughts occurred, one should read good books and one should address and encourage oneself to stay away from bad things and thought.

Suleman Sahib asked Hazrat Amirul Momineen^a what the difference was between Satan and Iblis.

"Satan and Iblis," Huzoor^{aa} explained, "are two names of one being". When a thought came into one's mind to disobey the commandments of Allah Almighty, it meant that Iblis was trying to incite him.

Hazrat Amirul Momineen^{aa} further added that Satan and Iblis were "two different characters of one being [...] When you refuse to obey the commandments of Allah Almighty, it means Iblis is asking you to do it. And [when] something wrong comes into your mind, and you commit that wrong deed, then that is Satan who has incited you to it."

Rana Nauman Sahib asked Huzoor^{aa} how he could explain and prove to his friends the existence of God.

Huzoor^{aa} asked him if he believed in God and if God had ever accepted his prayers; to which the young tifl replied in the affirmative. Huzoor^{aa} then said:

"Then you can tell [your friends], 'God does exist, and I have first-hand experience. I was in need of something, I prayed to Allah Almighty, and He accepted my prayer. And that was not by chance, and this proves that He does exist' [...] You can also tell them Who created this world. For every creation, there should be some creator".

Labeeq Sahib asked if it was permissible to eat at a friend's house who was a non–Muslim. Answering, Huzoor^{aa} said:

"You can eat at your friend's house; there is no problem in that. But make sure that whatever you are eating is free of alcohol and pork."

Next, Azfar Sahib asked what one should do to become the best waqif-e-nau. Hazrat Amirul Momineen^{aa} said that five years ago, he delivered a sermon on this topic in which he explained the attributes of a good waqif-e-nau. Hazrat Amirul Momineen^{aa} said, "I mentioned 30 or some qualities [of a true waqif-e-nau] in my khutbah. You should read that khutbah again and try to act upon those things".

Hazrat Khalifatul Masih V^{aa} said that a good waqif-e-nau should be regular in offering the five daily prayers, regular in reciting the Holy Quran daily and try to understand the text of the Holy Quran and know its translation. A waqif-e-nau should be well-behaved.

Rawaha Sahib asked Huzoor^{aa} that if Allah knew our future, why we had to pray for things.

Huzooraa answered:

"Allah knows your future, you don't know. Do you know?

"Allah knows what you will ask for in the future. If you ask for that thing and it is good for you, Allah Almighty will give it to you. If you don't ask the thing and don't pray to Allah Almighty for that, then Allah Almighty will not give you. Allah knows [your future] but it is not necessary that because Allah knows it, He will definitely give it to you. Allah knows that 'if this boy asks Me something and prays to Me, then I will give it to him.' Allah did not say that if you pray to Him or not, He will definitely give".

Next, Labeeb Sahib asked Hazrat Khalifatul Masih V^{aa} if the Jamaat had any plan, in the future or being worked on in the present, to help children who required special care and attention due to medical conditions.

Huzoor^{aa} replied:

"Here in Canada, we don't have that many resources, but a time will come; that is the plan. But in Rabwah, for instance, we have an institute for children with special needs, and that school is working very nicely. Here, in Canada also, a time will come when we shall have the resources, we shall open some school for special needs children".

As the mulaqat came to a close, Hazrat Khalifatul Masih V^{aa} said that those who did not get the opportunity to ask a question could write their questions to him.

Huzoor^{aa} then conveyed his salaam and the meeting drew to a close.

Aariz Awan Bradford

for the day. My mother was
so excited and we felt so blessed to
attend the event and I felt like the whole
environment is surrounded by angels.

Uformal

I found out I was
very excited and hoping to be
accepted. When I was accepted I had
the rehearsal and prepared a question
which made me nervous. During the
mulaqat I felt like I was with Huzoor^{aa} in
person. Now after I'm honestly sad that

Labee, it ended and I want to go again.

Ahmad

Muqami

We all are so much blessed
that we had this opportunity to meet with
Huzoor Anwar^{aa}. We were not sure after registration that our
son will be selected for the class. We started praying, pay Sadqa.
Our son was so excited as soon he was selected to attend the
class. All volunteers and office bearers put so much hard work
and efforts to make this event successful by rehearsals
and communications with parents.

Masroor

Ahmad Mubashir _{Muqami}

was so happy to see
our beloved Huzoor Anwar^{aa}. I
am feeling blessed. I couldn't wait
to see Huzoor^{aa}. I am feeling sad
that I cannot see him more
time. I have a feeling that it

was a blessed dream.

FEEDBACK FROM ATFA

I was very

excited for
this class as

see Huzoor live on the screen and

I would get to

listen to him talking

to us. Today I was a bit nervous in the beginning

but when I got there and I

saw Huzoor on the screen I felt really

good. I rated this class 10/10 as I saw

Huzoor ^{aa} I am really happy that I got to attend this class

. 1

today.

Ist I was very excited and as the days got closer I only got more excited and at the during the mulaqat I was just looking at Hazoor feel lucky that I could actually meet Huzzor^{aa}.

May Allah enable us all to walk in the

Muhammad Atta ul



TARBIYAT

Establishing Personal Contact

100% Khuddam were reached out to by National Majlis Amila

- First Ashra' meet and greet
- Mentorship
- Ramadan visits
- Virtual Hugs
- Second Ashra' Meet and greet

5171

88%

Khuddam Established Contact With Department of Tarbiyat

6 Ashra Sala'at celebrated

Tarbiyati & Talimi Camp

Grade 9-10: 207 Students Grade 11-12: 139 Students 1

36% Five daily prayers

2

29%

Recitation of Holy Quran (15 days)

7

37%

Listen to all four Friday Sermons

4

35%

Khuddam who read Books of Promised Messiah (as)

PARENTS INFORMATION SESSION ASK YOUR QUESTIONS ANONYMOUSLY PARENTS OF ATFAL & KHUDDAM

The Department of Tarbiyat held two series of parents information sessions all across canada. Programs were organized for each and every region, where topics, such as drugs, dating, social ills, social media, mental health, timely marriage, marriage within Jama'at, tarbiyate-aulad, etc. were discussed. These sessions were part of the implementation of a Shura proposal to work hand in hand with parents to understand and mitigate the challenges their children (Khuddam/Atfal) are facing. More than 1500 parents participated in these sessions. These sessions were conducted in collaboration with the Additional Tarbiyat department.



A unique weekly program "Off The Record" was launched under the department of Tarbiyat considering the limitations of the pandemic. This was an online zoom based webinar program aired every Thursday where Khuddam across canada could ask questions anonymously (without showing their identity). The first episode was aired on December 3rd 2020 and it continued for the next 6 months.

The program is back every Thursday at the same time.

DO YOU HAVE QUESTIONS **ABOUT YOUR FAITH?** JOIN US WEEKLY AND **ASK ANY QUESTIONS** TO GET AN ISLAMIC **PERSPECTIVE ON IT.**

Mulaqat of Nau Mubain with Huzoor Anwar^{aa}



On 10th October 2021, Hazrat Amirul Momineen, Khalifatul Masih V^{aa} granted a virtual audience to 27 new converts from Canada Jamaat who accepted Islam Ahmadiyyat over the last three years.

The mulaqat commenced with a recitation from the Holy Quran by Tony Sahib who recited Surah al-Fatihah from memory. After the tilawat, Huzoor^{aa} asked when he accepted Ahmadiyyat, to which he replied that he joined Islam Ahmadiyyat in July 2020.

Next, Sergiu Sahib, who is originally from the Republic of Moldova, presented the English translation of Surah al-Fatihah. Then, Younes Sahib, who is originally from Algeria, recited a qasida of the Promised Messiah^{as}, written in praise of the Holy Prophet Muhammad^{sa}. Mark Sahib, from the Philippines, presented the English translation of the qasida.

After this, all new converts had the chance to introduce themselves to Hazrat Khalifatul Masih Vaa and share their stories and journies to the true Islam.

Patrick Sahib from Canada was the first to introduce himself. He said that he had accepted Islam Ahmadiyyat last year, in 2020. Whilst explaining why he accepted Ahmadiyyat, he said that he had read a few books and mentioned the book, The Philosophy of the Teachings of Islam, and felt drawn in when he read it. Hearing this, Hazrat Khalifatul Masihaa asked if he was in contact with any Ahmadi before accepting. Patrick Sahib replied in the affirmative and said that he had the opportunity to ask various questions to Ahmadis and then expressed that after all his research, he was led here.

Faysal Sahib, originally from Bangladesh, stated that he accepted Ahmadiyyat in

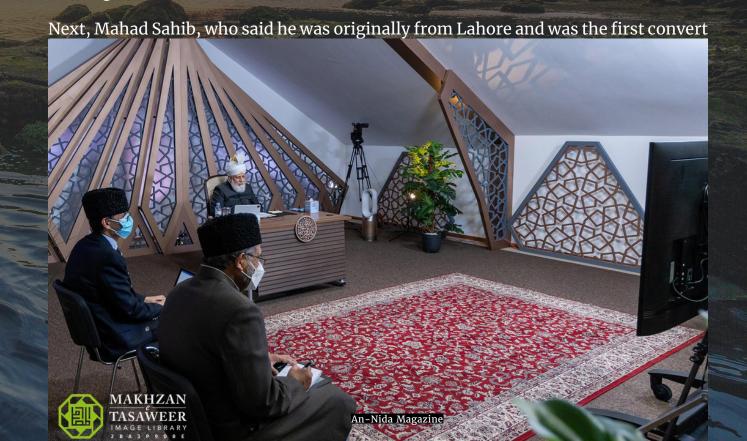
2019. Whilst introducing himself to Hazrat Khalifatul Masih^{aa}, Huzoor^{aa} asked him what his profession was and where he worked, to which he responded that he had a general labour job.

Vu Sahib was next to introduce himself. He said that he was born and raised in Canada but was of Vietnamese origin. He joined Ahmadiyyat in May 2021. He added that he had many Ahmadi friends. Huzoor^{aa} asked if he was continuing his study of Ahmadiyyat, to which Vu Sahib responded in the affirmative. Hazrat Khalifatul Masih^{aa} then encouraged him to learn Surah al-Fatihah. Huzoor^{aa} said, "Try to memorise this surah because when you are praying, this is an essential part of the prayer". In response, Vu Sahib said that he would.

Tony Sahib stated that he accepted Ahmadiyyat last July. He shared that he was going through a personal crisis in his life and was guided by a co-worker who did tabligh to him. Huzoor^{aa} then asked him if he was trying to learn more about Islam at home. Tony Sahib responded by saying "yes" and expressed that he was learning more and more about Islam every day. Hearing this, Huzoor^{aa} said, "Masha-Allah."

Younes Sahib, who is originally from Algeria, expressed that he accepted Ahmadiyyat after doing research. He found out that Ahmadiyyat is the true Islam and has the teachings of peace and love. Hazrat Khalifatul Masih^{aa} said, "You know that Ahmadis are being persecuted in Al-Jaza'ir [Algeria] and if you go back to Al-Jaza'ir, you will face a lot of problems there. Are you ready to face those problems?" To this, Younes Sahib replied affirmatively.

Hazrat Amirul Momineen^{aa} then asked if his family had also accepted Ahmadiyyat, to which he replied that he, his wife and his daughter did bai'at on the same day. Hearing this, Huzoor^{aa} said, "Masha-Allah."



from his family. He said his whole family was from the Sunni sect. Hazrat Amirul Momineen^{aa} said that he would have to face hardships and opposition now as his family was Sunni. "Are you ready for this?" Huzoor^{aa} asked.

Mahad Sahib replied in the affirmative and said that his family had cut off ties with him and added that he felt it was only himself and Allah. Whilst sharing his path to Islam Ahmadiyyat, he said that he studied many books and felt that Hazrat Ahmad^{as} was the Mahdi who was awaited and promised. He requested Huzoor^{aa} for prayers for his mother and father who were in Pakistan.

Basel Sahib, originally from Syria, said that he accepted Ahmadiyyat in January 2021. He expressed that he was born Sunni; however, in 2001, he began fearing the terrorist groups who claimed to follow Islamic teachings. He described how he began searching and reading about Islamic sects to find the true teachings of Islam. During his research, he read about Christianity and Judaism. A year ago, he said he met an Ahmadi who explained to him the reality of jihad, the true concept of jinn, life after death etc. He was mostly attracted by the slogan "Love for all, hatred for none".

Sergiu Sahib accepted Ahmadiyyat in April 2018. Prior to accepting, he felt like a lost soul. He came to Jalsa Salana twice in a row. He expressed he was inspired by the slogan "Love for all, hatred for none".

Mark Sahib stated that he accepted Ahmadiyyat because when he was in the



Philippines, he researched a lot about various religions. He stated that he felt disconnected from Christianity. He added that when he came to Canada, he met an Ahmadi and had debates with him and later accepted Islam in July 2018.

Sadat Sahib said that he joined the Jamaat in Ramadan 2020. He stated that for the last 15 years, he was debating with some of his Ahmadi friends. Prior to accepting Ahmadiyyat, he said that he was moving towards atheism. He added that the Islamic teachings were peaceful, but Muslims around the world were not acting upon them. Then, when he met with an Ahmadi friend in Malaysia, who many people would go to debate with, he said that he would hear the arguments presented by others which seemed to be nonsensical; however, as he heard the arguments presented by his Ahmadi friend in Malaysia, he saw that his arguments and points were more in line with logic. Then, later, when he went to Canada, he met with a missionary in Calgary and eventually joined Islam Ahmadiyyat.

Zeeshan Sahib from Pakistan said that he came to Canada in 2019. When a certain Pakistani cleric was inciting protests with regard to Khatm-e-Nabuwwat, he started watching the question and answer sessions of Hazrat Khalifatul Masih IV^{rh} available on YouTube. From there, he started searching about Islam Ahmadiyyat.

Hazrat Khalifatul Masih^{aa} asked him if his relatives knew he had accepted Ahmadiyyat. He replied that his family did not yet know; however, he said that someone was going to his family and that he would pass on the news to his family. He added that his maternal grandmother was a very pious Ahmadi who had also done Wasiyyat.

Zulfiqar Sahib said he was of Afghan origin and that he joined Ahmadiyyat a year ago, in 2020. Hazrat Khalifatul Masih^{aa} asked him what made him join Islam Ahmadiyyat. Zulfiqar Sahib replied that he was searching for the true Islam and found that the teachings of Islam are found in Ahmadiyyat.

Next to introduce himself was Sahil Sahib who said that he joined Ahmadiyyat seven months ago. He said that he belonged to a Hindu family but was inclined towards the oneness of God.

Naripandeep Sahib, originally from the Indian Punjab, stated that he joined Ahmadiyyat in January 2021. He said that when he came to Canada, he made friends and most of his friends were Ahmadi, and it was through them that he came to know about Islam Ahmadiyyat.

Kabir Sahib said that he was from India, raised in Switzerland, and moved to Canada in 2018. He accepted Ahmadiyyat two days prior, on 8 October. He stated that before accepting Ahmadiyyat, he was an atheist and did not believe in God; however, he said that he believed that there was a power that controlled the universe. Then, in 2018, when he came to complete his master's, his professor, who was an Ahmadi, explained to him that everything in the universe was controlled by a Power and that Power was God. He added that the peaceful teachings of Islam were what was needed in the world. Hearing this, Hazrat Khalifatul Masih^{aa} said, "Masha-Allah, Allah give you strength to be steadfast in Ahmadiyyat."

Rahul, who was from India, stated he joined Ahmadiyyat three months ago after learning about the philosophy of love and peace. Hearing this, Huzoor^{aa} said, "Masha-Allah, if you see any Ahmadi acting against these things [you have mentioned], do not think that it is the teaching of Ahmadiyyat. It is his personal action".

Jaspreet Sahib, originally from the Indian Punjab, stated that he did bai'at in 2019 during Jalsa Salana Canada. He said he accepted Ahmadiyyat after converting from Sikhism. Huzoor^{aa} asked him if he was satisfied, to which he replied in the affirmative and said he was definitely satisfied. He shared that when he was young, he wasn't religious and felt that something was missing in his life. He said that he went to a school where there were many Ahmadis.

Mahfooz Sahib said that he was originally from India and moved to Canada in 2018. He stated that he joined the Jamaat in 2019 and felt blessed to be an Ahmadi.

Ali Sahib said that he was living in Canada but was originally from Lahore, Pakistan. He stated that he accepted Islam Ahmadiyyat six months ago and that he was attracted towards the unity in this Jamaat.

Next, Tarin Sahib said he was born and raised in Canada and accepted Islam in 2020. He said that he related a lot to the positive philosophy of the Jamaat.

Sagar Sahib said that he accepted Ahmadiyyat in July 2020. He said that he loved the Jamaat and its dedication to help others.

Aubrey Sahib stated that he accepted Ahmadiyyat three months ago. He said that he was originally born in Karachi, Pakistan, and moved to Abu Dhabi two years after his birth. He was raised in a Catholic family and stated that though the Catholic Church spoke about love and acceptance, he felt that he wasn't treated as such there. He added that he even went to a convent school and said that the nuns' and the priests' practice there was against their own teachings. He said that in 2005, his family converted to another denomination of Christianity, but even then he didn't feel drawn to it. Aubrey Sahib further said that when he came to Canada in 2015, he had left faith and didn't believe in anything. Then, when he met with Ahmadis, he felt true faith and acceptance in Ahmadiyyat.

Humayoun Sahib, who is originally from Pakistan, stated that he joined the Jamaat in 2019. He was researching Ahmadiyyat for a long time. Huzoor^{aa} asked him where he planned on staying, in Pakistan, Canada, or Australia. Hazrat Amirul Momineen^{aa} said that it would be difficult to go to Pakistan after accepting Ahmadiyyat. Humayoun Sahib replied that he was ready to face hardships for the sake of his faith no matter if it was Australia, Canada, or Pakistan.

Next, Adeel Sahib said that he and his family accepted Ahmadiyyat in 2018. His brother, Waleed Sahib, said he was studying in college, and his brother, Saad Ahmad, stated that he was studying in high school.

After this, Huzoor^{aa} was asked two questions. Humayoun Sahib asked about Khilafat and the status of Khilafat in line with religion and politics.

Answering, Hazrat Amirul Momineenaa said, "The Khilafat that was to begin with the

coming of the Imam Mahdi is a spiritual Khilafat and a religious Khilafat".

Huzoor^{aa} said that some prophets were given a state and some were not. For example, Hazrat Jesusas was not given any state to run. So, "the Ahmadiyya Khilafat is a spiritual Khilafat", Hazrat Amirul Momineen^{aa} said.

Hazrat Khalifatul Masih^{aa} further explained that the prophecy vouchsafed to the Promised Messiah^{as} that "kings will seek blessings from your garments" meant that the spiritual leadership of the Imam Mahdi will continue, and worldly kings will seek blessing from him.

The second question Huzoor^{aa} was asked was about the status of mainstream Muslims around the world in the eyes of the Jamaat and if what was happening to them around the world was a punishment.

Hazrat Khalifatul Masihaa answered that the Holy Prophetsa said that whoever said هُوَالْكُالِكُّا اللهُ ال

With regard to what is happening around the world, Huzoor^{aa} said that it was God's promise that when Muslims fought against the disbelievers, they would be victorious, and this had been established in the history of Islam and during the time of the Rightly Guided Khulafa.

Hazrat Khalifatul Masih^{aa} said, "The point is that if Muslims were fighting for Allah, then they should have been victorious. But this is not the case; this is the first point. The second point is that Muslims are not even fighting against disbelievers. Muslims are in fact fighting other Muslims".

If we analyse the world, Hazrat Khalifatul Masih^{aa} said, we would see that one Islamic sect was fighting another sect, Muslims were fighting other Muslims; and the Holy Quran was clear that if a Muslim took another Muslim's life unjustly, he would be sent to Hell.

Huzoor^{aa} cited the narration of a companion who killed a person in battle who had declared and recited the Kalima. When the companion narrated this incident to the Holy Prophet^{sa}, he became extremely dissapointed and asked the companion if he killed him after he had professed the Kalima. The companion replied that he had only recited the Kalima out of fear. Upon this, the Holy Prophet^{sa} asked, "Did you tear his heart to find out whether he actually uttered it for this or not?"

Thus, Huzoor^{aa} said, this narration explains that the killing of another Muslim is prohibited.

Seeing the Muslims today, we can only pray for them, said Huzooraa.

With this, Hazrat Khalifatul Masih^{aa} conveyed his salaam to all members and the meeting drew to a close.

TA'LĪM

TALIMI QUIZZES

WEEKLY

Friday Sermon Quiz launched

405

Khuddam Wrote the Salat Quiz

65

Khuddam Wrote Blessings of Prayers book Quiz

807

Khuddam attended 12 regional rallies

102+ Talimi Classes 🕮

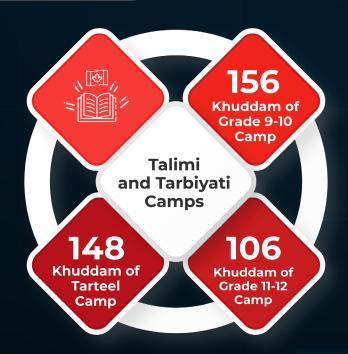
1,100+ participants

Syllabus Talimi, Tarbiyati & Tabligh

Q&A with Murrabian

Local Musleh Mau'ud (ra)
Educational Rallies
were held

1,200+ Khuddam Paticipated



Regional Ta'limi Classes

The Department of Tā'lim focused on starting bi-weekly Tā'limi classes in every Region. There was a detailed syllabus prepared for these classes which covered Tā'lim, Tarbiyat and Tablighi knowledge. These classes also conduct question and answer sessions on various contemporary topics.

Hazrat Musleh Mau'udra Educational Rally

By the Grace of Allah, during the month of February all Majalis held Musleh Mau'udra Educational Rally which included Tilawat, Nazam, Azaan and English/Urdu speech competitions. The winners from these competitions are taking part in the Regional Educational Rally 2021.

Friday Sermon Quiz

Since the start of the year, all Regions were given Friday Sermon Quiz on a weekly basis and Khuddam were encouraged to listen to Friday Sermons regularly and were asked to take part in these quizzes weekly.

Salat with Translation Quiz

During the start of the year, we prepared a Salat with Translation quiz and encouraged Khuddam to take part in it. This helped us assess our Khuddam's knowledge and based on the results we asked our Respected Murrabiyan to teach Khuddam Salat with Translation in Regional Tā'limi classes. Alhumdilliah, 405 Khuddam have filled this quiz so far.



An Evening with Mubarak Siddiqui Sahib

Poetry program to introduce and develop a taste of poetry in our Khuddam and Atfal, so that they can learn how to understand poetry which in turn would help them understand the poems of the Promised Messiahas and the Khulafa. We were honored to have respected Mubarak Ahmed Siddiqui sahib from London, UK. His presence increased the prestige and enjoyment of the program many fold. Khuddam and Atfal were excited by his humorous and elegant poetry. The best part indeed was the section where he mentioned various incidents with Huzoor Anwaraa. Members can watch it on the official YouTube channel of Majlis Khuddamul Ahmadiyya Canada.

خاندانِ شہداء کے ساتھ نشست پاکا اس کا اللہ کا اللہ اللہ FAMILIES of MARTYRS

خون شہیدان امّت کا اے کم نظر رائیگاں کب گیا تھا کہ اب جائے گا ہر شہادت تیرے دیکھتے دیکھتے پھول پھل لائے گی پھول پھل جائے گ

n June 28, 2021, we had a special program with the families of the martyrs. The unique aspect of this program was that all the organizers and the presenters in the program were those who had lost a family member and were descendants of a martyr.

The program reminded and brought back flashes of the incident of Lahore where opponents entered two Ahmadiyya Mosques, martyred 94 Ahmadis, and injured around 120 others. All this happened only because they had accepted the Messiah of the age. Presenters shared insider stories of the horrific massacre. Respected Sohail Mubarak Sharma sahib, Naib Amir Jama'at Canada, shared the efforts of Jama'at Ahmadiyya Pakistan made in light of this tragedy.

This program is available to view on the official YouTube channel of Majlis Khuddamul Ahmadiyya Canada. Members can watch and benefit from the faith inspiring program and learn about the lives of those blessed souls we have lost.

" O MY LORD, Increase me in Knowledge"



« Ô MON SEIGNEUR, Fais-moi croître en Connaissance!»

National EDUCATIO MANUEL 2021-2022

y the grace of Allah, the National Talim Department was able to organize the National Education Rally on November 27th & 28th, 2021. This program was hybrid in nature due to the challenges related to Covid, so Khuddam from Central and Eastern Canada joined the rally inperson and Khuddam from Western Canada joined virtually. Around 1,089 Khuddam joined and participated in 9 different competitions.

Other than the competitions, a Mushaira was also arranged to quench the Educational thirst of our Khuddam. And for their spiritual reformation, our main event was a Question and Answer session held with Imam Ata ul Mujeeb Rashid Sahib which was live streamed across Canada and has 1,600 live views on YouTube. The total number of views later rose to 2,400. Prizes were distributed at the end to conclude the rally.

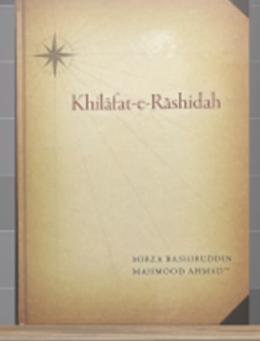




(An English resolveing of Ravalus or Khildful)

Hadrat Khalifatul-Masily II, Mires Bashirad-Din Mahmad Ahmad 1907 4340 bephani vid ita)

The book consists of the addresses of Hazrat Khalifatul–Masih II^{ra} during the first Jalsa Salana of his Khilafat in 1914. Huzoor^{ra} gave a detailed account of the events after the demise of Hazrat Khalifatul–Masih I^{ra} and his election to the august office. Huzoor^{ra} also addressed the issues facing the Jama'at – Politics, marriages between Ahmadis and non–Ahmadis, Zakat, settlement of disputes, doctrinal issues, etc. His insights on these points are as pertinent today as they were then.



Khilafat-e-Rashidah, a remarkable speech made by Hazrat Khalifatul Masih II^{ra} on the silver jubilee of his Khilafat — in 1939 — addresses all relevant issues in regard to Khilafat, whether related to the past Khilafat-e-Rashidah or the present one. The Prophecy about Khilafat in the Muslim ummah — a long cherished belief held by the Muslims — has been corroborated by the Quran and Hadith and also by the writings of the Promised Messiah^{as}. The book is a must for all those who harbour doubts and have misgivings about the veracity of Khilafat-e-Rashidah.

TABLIGH

Twitter Trend Attempts

#ProphetMuhammad (5 times) #CaliphOfMessiah #StandWithMuslims

3,212 **Tweets Prepared**

287,300 **Total Reach**

National Tabligh Seminars

- Existence of God 600 Khuddam
- Existence of God 400 Khuddam
- Feedback to Improve Tabligh 45 Khuddam
- Feedback to Improve Tabligh 65 Khuddam

Avg Attendance: 280 Khuddam

Ask Islam

For Android & iOS

Feb 2021 Developed Started

88 Ouestions Posted

40 Current Registration

99 Answers Posted

Tabligh Trailer

Coast to Coast

15 Cities 7 Provinces 241 Volunteers



74 News Stories

112 Books Given 27 Contacts Made

4,957,000 Media Impressions

2020 **22** Bai`ats

100 Target

2021 17 Bai`ats

100 Target

916

Khuddam Participated in Tabligh Day



Holy Prophet Promised Messiah Contact Us

NATIONS CANNOT BE REFORMED WITHOUT THE REFORMATION

Hazrat Mirza Bashir-ud-Din Mahmood Ahmad Al-Musleh-Mauood, Khalifatul Masih II.



MUHAMMAD^{SA}

THE ASTONISHING STORY OF THE PROPHET

A few years ago in 2012, when the vile cartoons of the Holy Prophet Muhammad^{sa} were published in certain countries, Huzoor Anwar^{aa} guided the Jama'at to carry out programs through which the blessed life of the Holy Prophet^{sa} could be presented to the world.

Thus accordingly, following this guidance of our beloved Imam, Jama'at Ahmadiyya Canada organized a program in 2012 called "Muhammadsa: The Astonishing Story of the Prophet" on a large scale, and in a new kind of format. By the Grace of Allah, this program was organized and shown in Canada's premier venue, "Roy Thomson Hall", located in the heart of downtown Toronto, and around 2,000 people attended. The program's content and videos were later used in other cities across Canada.

Some months ago, after the same newspapers published vile cartoons about our beloved Holy Prophet^{sa} again, Jama'at Ahmadiyya Canada, spearheaded by Majlis Khuddamul Ahmadiyya Canada, decided to organize another similar large scale program, but of course adjusted as per the current circumstances of Covid–19. With the guidance and permission of Hazrat Khalifatul Masih V^{aba}, it was decided that this program would be streamed online, and could thus be viewed far beyond the walls of just one hall, but anywhere throughout Canada and the world. By the grace of Allah, "The Astonishing of the Prophet", was streamed online on January 30th, 2021 on YouTube at 6pm EST. This program has now been viewed by over 50,000 people, from over 40 countries. Alhamdolillah.

Due to covid-19 and restrictions from local officials, there were numerous challenges that we faced during the execution of this program. However, at every step, we would write a letter to Huzoor Anwar^{aa} for prayers, and we witnessed how Allah Ta'ala would somehow make those challenges disappear. Alhamdolillah.

Due to Covid-19 also, the organizers had to change our approach altogether, and bring a new kind of publicity plan, that would work even during the pandemic. One of the unique publicity strategies used, carried out for the first time for any event in Canada, was the launch of a nationwide Twitter Trend attempt, promoting the event, its website www.TheProphet. ca, the date of January 30th and hashtags #ProphetMuhammad, #AstonishingStoryJan30. By the grace of Allah, there were 3 different twitter trends on January 10, 24 and January 30th, consisting of over 130,000 tweets.

Similarly, the event was promoted via paid advertisements on Google, YouTube and online websites and platforms. In addition to this, all members of Jama'at were asked to share the event with their friends and contacts.

Ultimately, due to the sheer grace of Allah Ta'ala and the prayers of Huzoor Anwar^{aa}, we were able to receive 17,649 registrations prior to the program. Among these registrations, some 9,690 were from non-Ahmadi guests, with our website receiving over 41,000 visits in the month of January alone. This was the largest number of guest registrations we have ever received for any event in Canada, by far. Alhamdolillah.

At the end of the program, a brief introduction to Jama'at was played, and viewers were informed that if they wished to know more about the Holy Prophet^{sa}, they would receive a free copy of the book titled "Life of Muhammad^{sa}". Alhamdolillah, we have received more than 900 requests for a copy of "Life of Muhammad^{sa}". Alhamdolillah.

Finally, we thank all the respected speakers and every single team member who worked tirelessly to deliver this program, dedicating their days and nights to make it a success and carrying out a true "Jihad of the Pen". May Allah Ta'ala accept the humble efforts and reward them abundantly and make it a "Sadaqa Jariyya" for them. Amen.



FEEDBACK FROM VIEWERS

"I just wanted to say. Thank you for that amazing event. You have no idea how it has touched my heart and soul. It has made me fall in love with the Prophet (peace be upon him) all over again in the beautiful religion of Islam. Thank you, a million times, and may Allah bless you all for the light you shared."

"I watched the YouTube show because of a friend. I found it very interesting."

"Jazakum Allahu khayran wa baraka Allahu feekum for the powerful film and generous gift."

"Thank You for this wonderful, enlightening documentary of The Prophet Muhammad! Peace be upon Him!"

"It was illuminating and very educational. Thank you!"

"What a beautiful presentation. Thank you again."

"After watching the documentary, I am interested in learning more about the life of the holy prophet (sa)"

"Very Interested in reading this - Morgan"

"Jazakallah for putting on this incredible program"

"Lovely Documentary!"

UMUR TALABA'

AMSA Canada

8 Universities 3 Highschools

1,593

Total Students

5 PhD

31 Khuddam **PhD Pledges**

705

Higher Education

883

High School



Monthly Regional and AMSA Student Nights

Field of Study	
Business Admin	26.8%
Medical	21.2%
IT & Software	18.3%
Engineering	11.7%
Law	6.9%
Science	4.2%
Arts	2.9%
Architecture	2.4%
Skilled Trades	1.6%
Undecided	1.6%
Other	1.3%
Journalism	0.8%
Teaching	0.3%

Highlight of the year

Mulaqat with Huzoor Anwaraba



STUDENTS MULAQAT WITH HUZOOR ANWAR^{AA}

Students from Majlis Khuddamul Ahmadiyya Canada were blessed with a virtual meeting with Hazrat Khalifatul Masih Vaa on Sunday, 3 October 2021.

The meeting started with a recitation from the Holy Quran by Azeem Cheema Sahib and the English translation of the verses was read out by Tahir Mazhar Sahib.

An Urdu poem, written by the Promised Messiah^{as}, was then recited by Aqil Butt Sahib. The English translation of the couplets was read out by Burhan Goraya Sahib.

Hazrat Khalifatul Masih V^{aa} then turned to Sadr Majlis Khuddamul Ahmadiyya Canada, Zubair Afzal Sahib and asked how many students were present. Sadr Sahib reported 168 students were present.

Sadr Sahib then requested Huzoor^{aa} for permission for the students to ask questions.

The first student, Hamza Khalid Sahib, asked, "Due to Covid-19, there has been an increase in various mental health issues, especially in students. What advice would you give to Ahmadi youth to help them cope with such issues?"

Huzoor^{aa} asked Hamzah Sahib if he had "collected any data" and seen how many students had suffered due to Covid-19. Huzoor^{aa} continued:

"It is generally said that [the] cause of the mental health issues among students – one of the causes – is Covid because they are not going outside, they are not allowed to be involved in their activities, studies and other extracurricular activities, sports [...]

"But for an Ahmadi student, you must remember that Allah the Almighty says […] اَلَا بِنِ كُي اللّٰهِ تَطْبَئِنٌّ الْقُلُوْبُ

"That if you remember Allah, then it will give comfort to your heart. So, an Ahmadi student during these days should bow before Allah, he should pray his five daily prayers more fervently than before, he should try to do the tilawat of the Holy Quran

and seek guidance from the Holy Quran".

Huzoor^{aa} said that by reading the Holy Quran, students should find the "purpose of life" and the ways in which Allah the Almighty says that comfort of the heart could be achieved. Huzoor^{aa} said, "The best way is the remembrance of Allah."

Hazrat Khalifatul Masih^{aa} then referred to his recent address to Lajna Imaillah UK where he addressed these matters. (Al Hakam'stranslation of this address can be read in the 20 August 2021 issue of Al Hakam, pp. 18-25)

Speaking on the social cause of mental health issues, Huzoor^{aa} said that those who were involved in worldly things, would be more likely to suffer from mental health issues because they had frustrations – their priorities were different, which was why they suffered.

"If your priority is to seek nearness to Allah the Almighty, to get close to Allah the Almighty, then I can say at least 95% of your frustrations will be removed."

The next question was by Tahmeed Sahib who asked, "The Promised Messiahas mentions that followers in his Community 'will excel in knowledge and will confound all others with the light of their truth, reasoning and signs.' Beloved Huzoor, how can we become a part of these blessed members?"

Huzooraa said:

"To achieve anything, you have to work hard. If a student is hard-working who believes in Allah the Almighty, and a student is also hard-working who does not believe in Allah the Almighty, and both are trying to achieve and excel in their knowledge and wisdom, Allah the Almighty will give reward to both of them since both of them are working hard to achieve their goal and objective. But, for a person who is a religious person, who believes in Allah the Almighty and thinks that 'I am from the community of the Promised Messiahas whom Allah the Almighty has promised that He will excel his followers in wisdom and knowledge', then he has to pray to Allah the Almighty that 'both of us are working hard to achieve this goal, but I believe in You, so I pray to You that You give me more wisdom and give better results of my effort.'

"In this way, you can have better results. Otherwise, if you are not praying to Allah the Almighty, you are not discharging your duties you owe to Allah the Almighty, you are not following the commandments of Allah the Almighty, then you will not achieve these things."

Huzoor^{aa} said having and practising faith and believing in Allah the Almighty should not be seen as a "negative point"; rather, it was "a plus point, because you are not only achieving all these goals here in this world, but it will also help you in the Hereafter."

Huzoor^{aa} said if one "works hard" and tries to "excel" in their respective field, then "insha-Allah, you will succeed and excel. But if you half-heartedly discharge the

duties you owe to Allah the Almighty, then the result will not be as favourable, as positive as you think it should have been.

"For a believer, you have to keep in mind you have to discharge your duties you owe to Allah the Almighty, alongside working hard in your field of study."

Next, Talha Sahib, a post-graduate student, asked, "What is the best way for a student to manage his obligations towards Khilafat, his studies, his family and towards his physical and mental health?"

Huzoor^{aa} said his question should have first been, "How best can we discharge the duties we owe to Allah the Almighty – huquq-ul-Allah?"

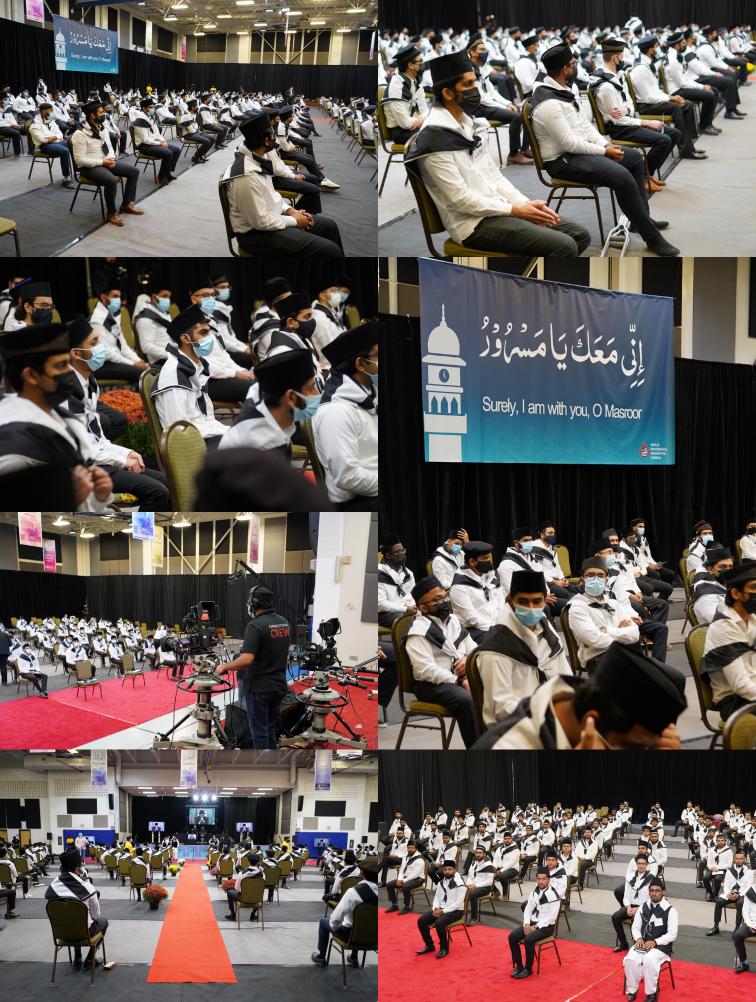
Huzooraa continued:

"If you discharge your duties to Allah the Almighty, the ultimate result of that will be that you will be discharging your duties for Khilafat as well. What does the Khalifa say? That you bring a big change in your life, you try to be closer to Allah the Almighty, you offer your five daily prayers, you do tilawat of the Holy Quran daily, you find out the commandments given in the Holy Quran and try to practise those things, find out what are the dos and don'ts in the Holy Quran [...] These are your obligations."

In terms of managing time for studies, Hazrat Amirul Momineen a advised:

goal and objective should be to excel in your studies, as I have already said, for that you will have to work hard.

"Secondly, your studies. As long as you are a student, you have to work hard. Your



"A good Russian student studies almost 12-13 hours a day; do you spend that much time in your studies? If not, then it means there's still a gap and you have to fill that gap. You have to work hard [...]

"Offering your five daily prayers, you spend only two hours. If you offer nawafil [voluntary prayers], another extra one hour or 45 minutes. So three hours. And your body also has a right on you and that is you must have some sleep and that should be up to six hours. So six, plus three for prayers — nine hours.

"And if you are praying fervently for three hours, you are trying to pray as has been commanded to us by Allah the Almighty, then if you work for 11 hours or 10 hours, even then it will be equivalent to the work or study done by [a] non-believer for 14 hours [...]

"So, nine hours plus 10 hours, 19 hours? Plus, one and a half hour for your eating [etc.] 20 hours and 30 minutes? Then, one hour outside, games and play, or any recreation. 21 hours and 30 minutes? And then give some time to your family, have a good chat with them, discussion [etc.] in one hour, that is enough. 22 hours and 30 minutes? Then for studying – increasing your knowledge, general knowledge, 30 minutes to one hour.

"In this, you have to do some time management. So, you manage your time in this way that you excel in your study – you will be discharging your duty towards Allah the Almighty and as result, towards Khilafat and to your religion, to your Jamaat. And on the weekends, you give some time to your Jamaat – Khuddamul Ahmadiyya work. And then at the same time, spend [the] weekend with your family members as well.

"You make a plan for five working days and two weekend days. This is how you can manage and do justice. You have to find out the ways on your own."

Another student said, "Some of us khuddam feel at times that we are ready for marriage; however, when we discuss this with our parents, we are often discouraged or told that 'you are not ready to carry this big responsibility'. What is beloved Huzoor's advice on discussing this topic with parents?"

As the khadim asked the question, Huzoor^{aa} asked his age, to which he said he was 18 years old. To this, Huzoor^{aa} said the khadim was still young, but he could still get married.

Huzooraa said:

"You shouldn't worry at this age. Anyway, if you get married, no problem – I don't have any objection. I would actually like it if you got married."

Going into detail about the correct age of marriage, Huzooraa advised:

"If you get married at this age, I will be happy.

"You see, if you are an irresponsible boy and your behaviour is just as irresponsible, which your parents can observe in you, then obviously they will say you are not ready to carry the big responsibility. But if you show responsible behaviour, then they will not say this.

"[The actual question is] who will be ready to marry you? Obviously, the girl would like that the husband should be working somewhere, earning some money, so that he can meet the expenses and can run household affairs, all these things, right?

"If you're ready and you can do it without depending on your parents, then you should get married.

"In the olden days, when boys used to get married at an early age, they were not relying on their parents — they would earn their own money and they would run their family affairs on their own."

Addressing the khadim, Huzooraa, with a smile, said:

"If you're ready to do that, and you get married now, today and immediately after this meeting, I won't have any objection. You see, your resources are limited and you are still studying and you are relying on your parents even on your studies; you take pocket money from your parents and when you get married then your wife will also demand some pocket money, you will ask your father again, 'Give me some more money so that I can give to my wife', no? Then how can you get married, right?

"But if you have a job, yes, you should get married as early as possible. Immediately after you complete your studies and you find some job, then you can get married".

Huzoor^{aa} said in some cases, circumstances were different and the parents should be able to differentiate the circumstances. Huzooraa said to the khadim that if there was a special case and the khadim needed Huzoor's special recommendation, then he could write to Huzoor^{aa} directly and "I will personally approach your parents to help you", Huzoor^{aa} said.

The next question asked was how one could stay protected from Satan.

Hazrat Amirul Momineenaa said:

"Allah the Almighty has asked us to pray to Allah the Almighty:

"This is the prayer given to us by Allah the Almighty Himself. If, at any time, you think Satan is trying to overcome you then say:

ٱعُوۡذُ بِاللّٰهِ مِنَ الشِّيْطَانِ الرِّجِيْمِ

"Say istighfar:

"There are so many other prayers:

"When Satan attacked Adam, peace be upon him, then he prayed this [above]. رَبِّ إِنِّىٰ ظَلَبُتُ نَفُسِىٰ وَاعْتَرَفْتُ بِذَنْبَى



"So there are so many prayers.

"So you should seek Allah's help and if you are fervently praying in your five daily prayers and seeking Allah's help and asking Him to protect you from the attacks of Satan, then Allah the Almighty will save you, insha-Allah.

"And, at the same time, you should loathe and hate the things which are taking you towards Satan."

Huzoor^{aa} said adult content, and other immoral content on television and the Internet and on social media like on Instagram and Facebook etc., should be avoided to be protected from Satan. Huzoor^{aa} said, "They are all taking you towards satanic things, so just avoid those things."

For when a bad thought arose in someone's mind, the advice Huzooraa gave was:

"Then immediately say اَعُوْذُبِاللَّهِ مِنَ الشِّيطَانِ الرِّجِيْمِ and say istighfar.

"You have to be determined and firm if you want to avoid Satanic attacks, you have to fight with Satan."

Next, Fahad Sahib asked, "How can students who get anxious in front of a crowd be able to improve their public speaking skills?"

Huzoor^{aa} lovingly responded, "You don't seem to be such a person, are you?"

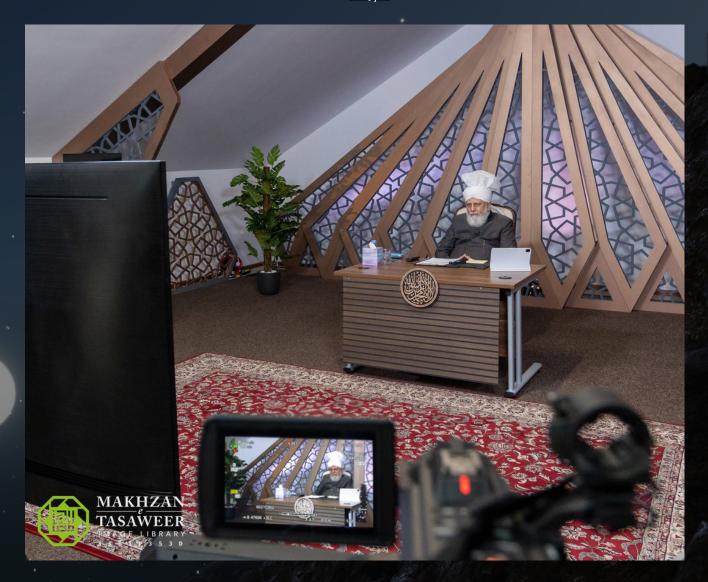
Fahad Sahib said he sometimes did feel anxious while speaking in public. Huzooraa then asked Fahad Sahib what situations he faced in terms of public speaking. Fahad Sahib said he would have to give presentations at times in university etc.

Advising on public speaking, Huzooraa said:

"Before going in this type of function, you should stand before the mirror and repeat your speech and address three to four times loudly." This would give some confidence, Huzoor^{aa} said.

Huzooraa further advised:

"Secondly, you must think that all those before you, in front of you, are just ignorant people and you are the only knowledgeable person. Then it will also develop some confidence in you, create some confidence in you.



"And also seek Allah's help. Pray to Allah the Almighty that Allah the Almighty help you. Say إِضْ اللَّهِ الرِّحْيْمِ (Guide us in the right path] and إِنْسُ اللَّهِ الرِّحْيْمِ (In the name of Allah the Gracious the Merciful]. So, in this way, you will also get some strength."

Shehzad Sahib asked whether money sent to friends and relatives was considered sadga [charity].

Huzoor^{aa} said that the intention would be the deciding factor. Huzoor^{aa} narrated the hadith of the Holy Prophetsa that "deeds are determined by intentions alone." If someone was giving the money as sadaqah, then it would be so. And if someone was giving it as a gift, then it would be a gift. It was all about the intention, Huzoor^{aa} emphasised.

Discussing the way of the Holy Prophet^{sa}, Hazrat Amrul Momineen^{aa} said:

"Once, a person brought some goat meat for the Holy Prophet^{sa} and the Holy Prophet^{sa} asked, 'Where did you get it from'. He said, 'Somebody sent this as sadaqah for me' [...] The Holy Prophet^{sa} said, 'It is a sadaqah for you, but since you have brought it for me, you are not giving me sadaqah, you have brought [it] here for me to eat as a gift. So, it is a gift for me, so I can eat it.'"

Huzooraa said, "It all depends on the intention."

Further, Huzoor^{aa} said, "You should be generous; why should you give sadaqah to your relatives and friends? You should give them a gift if you want to help them."

Commenting on the way Shehzad Sahib spoke, Huzoor^{aa} lovingly said, "You also speak Urdu in a French accent, not only English."

Faizan Sahib, who said he was a second-year perceptual neuroscience student, asked, "With the situation of the pandemic, we have seen the rise of technology greatly influence ourselves. What is Huzoor's guidance regarding the study of technological advances and how it can help the Jamaat and serve humanity?"

Hazrat Khalifatul Masihaa said:

"Who has given you the wisdom and brain [...]? Allah the Almighty. So, it means it is Allah's work. Allah the Almighty has asked you that you can do research and excel in it, right? And Allah the Almighty will help you — he will reward you for your research and if you are praying to Allah the Almighty then it will help you at the same time, as I have already said.

"And this technological advancement is for the benefit of human beings. As long as it is beneficial for human beings, you should get benefit out of it. But where it is being used to destroy humanity and polluting the minds of the people, as in the Internet and Facebook and Instagram and so many things, then, a true believer, a momin, an Ahmadi Muslim, should avoid these things.

"As long as this technological advancement is beneficial for human beings, we must

use it, we have to use it. This is for our benefit and it is Allah's help to us. We have to show gratitude to Allah the Almighty that He has given us such an advancement. But when they are being used for polluting our minds, then we should avoid them and say istighfar."

The next question was by Abrar Sahib who asked what to prioritise when it came to Jamaat work and studies, as the khuddam pledge stated that khuddam would give preference to religion and faith over the world.

Hazrat Amirul Momineenaa explained:

"As long as you are a student, you should give more time to your studies. And give your weekends to the Jamaat, right? Because after completing your education, you are going to be more beneficial for the Jamaat, more productive for the Jamaat than now.

"So, increase your knowledge, excel in your studies, complete your education and after completing your education then you can give more work to the Jamaat. But, at present, you should do justice to your studies first, and then, if you have spare time during the normal weekdays, you can give time to the Jamaat. Otherwise, you can give time at the weekends.

"But it doesn't mean that in the name of getting education you just waste your time here and there gossiping and seeing non-sense, Internet and pornography and say 'I am very busy in doing my job'. You are not busy in that sense.

"So, you have to see to it that honestly, what you are doing, is for the sake of your studies; then, well and good, do it first. And then, second preference should be the Jamaat."

However, "at the same time", Huzoor^{aa} said that giving precedence to faith over the world "also means that wherever it comes that somebody asks you that 'you should not pray five daily prayers', then you should say 'no, I cannot do this. I cannot stop praying.'"

For students, giving precedence to faith over the world also meant that "whenever

prayer time comes [during university], whether it is Zuhr or Asr time, then you offer your Zuhr prayer and Asr prayer. And then after that, start your studies again. So, this is the meaning at present, that what are the obligations on you by Allah the Almighty of His rights [...]

"And Allah the Almighty says that you offer five daily prayers on time and if possible, in congregation. But in university, you cannot offer your prayer in congregation — only if there are four, five Ahmadi students can you join together and offer your prayers in congregation.

"Otherwise, whenever prayer time comes, first ask your professor and teacher that 'this is my prayer time, give me 10 minutes so that I can offer my prayer.' And then offer your Zuhr and Asr prayers and then come back and start your studies again."

For students, "This is the meaning at present" of giving precedence to faith over the world, Huzoor^{aa} highlighted.

Huzooraa said:

"It does not mean that for the sake of your studies, you just leave your prayers. No. You have to do justice; you pray whenever there's prayer time and continue your studies after that. But as far as other Jamaat work is concerned, then you should give your weekends to the Jamaat work and give more emphasis to your studies.

"But where there are Allah's rights, then there should not be any compromise."

Shakur Sahib asked, "How can an Ahmadi Muslim in the field of law assist the Jamaat and which area of law does Huzoor recommend?"

Huzoor^{aa} asked Shakur Sahib if he was studying law, to which he replied in the affirmative. Huzoor^{aa} asked what areas he liked and preferred. Huzoor^{aa} then said:

"If there is any chance of getting specialisation in any of the fields in law, then you should do human rights law. But don't go into criminal law".

Dr Zubair Sahib was next to ask a question. Huzooraa asked him about his family

background and who his father was.

Dr Zubair Sahib then asked, "How can we convince our younger khuddam brothers to pursue post-secondary education instead of entering the workforce after high school."

Huzooraa said:

"This is what I have been saying, and even previous Khulafa have also told our students that they should continue their studies, they should not stop their education after secondary school, they should at least graduate and further their studies.

"This is why Hazrat Khalifatul Masih III^{rh} started the programme of giving gold medals and it was his wish that we should have at least 100 Nobel laureates in the community – Nobel prize winners – and we should have at least 1,000 top scientists in our community, which we do not have at present. So we have to encourage [students].

"This is why umur-e-tulaba department has been founded here in Khuddamul Ahmadiyya, alongside the secretary talim and the Jamaat system, to encourage the students that instead of stopping their education after secondary education, they should continue, go into universities and further their studies.

"And even if they think they cannot go into research or some other science subjects or professional fields like engineering and medicine, then they should at least sit in the competition examination and go into the civil service — we should at least have a good number of civil servants in the government. And if you attained only secondary education, we cannot achieve this target.

"In each and every field, an Ahmadi should be present. And for that, you have to encourage them and this is why the department of umur-e-tulaba was formed – that they should encourage the students.

"This is the job of the parents as well. If the parents are educated, they will ask their children to further their studies after completing their secondary school. And if parents are illiterate or not very well-educated, they will say, 'Now you can go and

work' – this is not the right thing."

Huzooraa said:

"The minimum education of an Ahmadi student should be graduation, and after that, he can choose different fields."

Turning to Dr Zubair Sahib, Huzoor^{aa} said, "This is your duty. You are a young man, you can encourage them. Send my salaam to your father."

Hazrat Khalifatul Masih^{aa} said that there was time for one more question.

Umair Sahib was given the opportunity to ask a question. He asked, "In the Western world, it is considered unusual to get married inside the family to a cousin. This generation is beginning to adopt Christian ways of getting married. As a Muslim, is it encouraged to get married to your cousins, or does Islam give you the right to get married to another family within the Jamaat?"

Huzooraa said:

"If they consider getting married to cousins as not right, they're wrong, because Allah the Almighty says that you can get married with your cousins. You cannot say Allah the Almighty has given any commandment which is wrong – the people are wrong, but not Allah the Almighty.

"Secondly, this is not the Christian way, this is the present-day world way. Christians even used to get married to cousins — I don't think there is any prohibition in Christianity to get married [to cousins]."

Huzoor^{aa} said that we should say it was not wrong to get married within cousins. Those who say that the children born could develop health issues due to marriage within the family was a different matter and was actually not entirely true as only those people who married a lot, for generations, within the same family, developed these issues. Otherwise, lots of other people have children with health issues, even though they are not married within the same family.

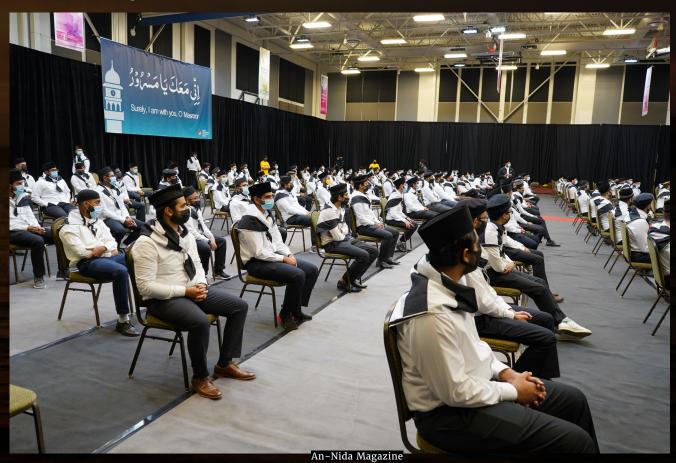
"As far as the commandment of Islam is concerned, or the ethics is concerned or the science is concerned, there is no harm in getting married to cousins. But if they like to get married outside the family, yes they can marry [...] but with the condition that the person should be an Ahmadi Muslim so that your generation does not deviate from the true teachings of Islam [...]

"This is why we always emphasise that a boy and girl should get married with an Ahmadi boy and girl. Otherwise, there is no harm in marrying outside the family."

Advising Umair Sahib – who had not decided where he wanted to get married – Huzoor^{aa} said:

"If you find a good match in your family, then don't refuse it. If your parents suggest that we have a good match for you within the family, then prefer it first. And after that, if you have some other concerns then you can go outside — outside the family, but within the Jamaat."

Hazrat Khalifatul Masih V^{aa} conveyed his salaam and gave prayers to all the khuddam and the meeting came to a close.



Mulaqat of Students from Western Canada with Huzoor Anwar^{aa}

On 23 October 2021, students from Western Canada were given the opportunity to meet with Hazrat Khalifatul Masih V^{aa} in a virtual meeting.

The mulaqat commenced with a recitation from the Holy Quran by Mudasar Sahib, after which Ali Sahib presented the English translation. Sameer Sahib recited a poem composed by Hazrat Mirza Ghulam Ahmad, the Promised Messiah^{as}. Saaib Sahib then read out its translation.

Hazrat Khalifatul Masih V^{aa} then turned to Sadr Majlis Khuddamul Ahmadiyya Canada, Zubair Afzal Sahib, and asked what the programme was. Sadr Sahib stated that 115 students from Western Canada were present in the mulaqat, of which some students had questions they wished to ask Huzoor^{aa} and seek guidance on.

The first question was asked by Faiz Sahib who said that it had been observed that some students who graduated were not paying chanda at its prescribed rate. He asked Hazrat Khalifatul Masih Vaa how this problem could be addressed and how they could be motivated to pay the prescribed rate.

Huzooraa said:

"If they are working, or are getting any stipend, or any scholarship, or any pocket money, they should pay according to that — on that money which they are earning regularly [...] Some university students are doing research, and they also earn a small amount — some stipend, or some money — then they should pay according to that. So, you can just tell them, 'If you are earning, it is better to give your chanda according to the prescribed rate. After all, you are not giving your chanda to sadr Khuddamul Ahmadiyya, or to the Jamaat. You are paying chanda — membership chanda — for the sake of earning Allah's love."

Hazrat Khalifatul Masih V^{aa} added that if they found it difficult to pay the prescribed rate of chanda due to other expenses, or they could not afford to pay it, "then they can ask Sadr Sahib, if it is Khuddamul Ahmadiyya chanda, or if it is Jamaat chanda, they can ask the Jamaat's administration, that 'because of this reason, I am unable to pay chanda according to the prescribed rate."

Hazrat Amirul Momineenaa said that one can only advise them, and not force them.

Ibtisam Sahib said that morally, humans knew that stealing and killing was a sin. Likewise, he said, Ahmadi Muslims know that we must fast, when we are healthy and able to do so, and offer our prayers. He asked Huzoor^{aa} if it was considered a sin if one was not regular in these things.

Hazrat Amirul Momineenaa said that one can only advise them, and not force them.

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Sejeel Sahib asked that at times, one hears people say negative things against office-bearers or against the administrative system of the Jamaat. He asked what one should do in this case.

Hazrat Amirul Momineenaa said:

"Office-bearers should reform themselves and observe their inner-self; [they should ask themselves] whatever they are doing, is it according to the teachings of the Quran, the teaching of Allah Almighty, the teaching of the Holy Prophet^{sa}. If office-bearers are right and performing their duties with the fear of Allah, then yes, they can be excused and the blame will be on those people who are saying negative things against office-bearers".

Hazrat Khalifatul Masih V^{aa} said that one should try to explain and advise those people who speak against office-bearers and the system of the Jamaat. If they persist in such actions, then one should leave their company and pray for them that may "Allah Almighty save them from going astray."

Mowhidullah Sahib stated that in Canada, religion was a very sensitive topic which most people did not like to discuss. He asked how one could approach non-Ahmadis and Muslims in schools and teach them about Islam.



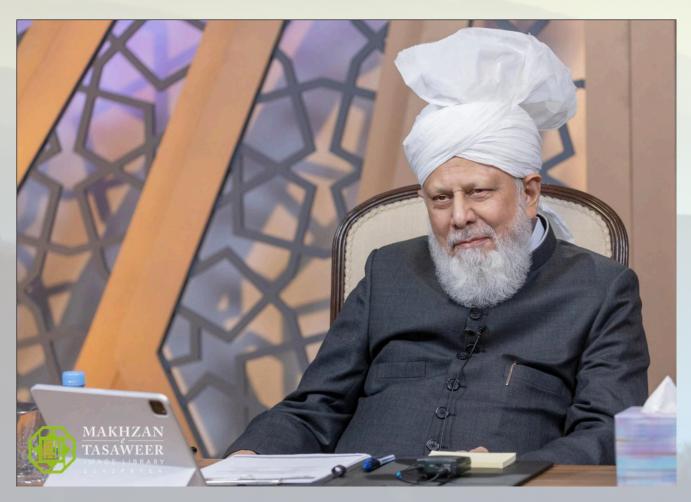
Huzooraa said:

"If [religion] is a sensitive topic for your friends and fellow students, and they do not want to hear you or they do not want to talk to you on this topic, then you can pray for them that Allah Almighty changes their hearts. So, out of sympathy, out of love for human beings, you should pray for them, then Allah Almighty will accept your prayers.

"The thing is that it is not a matter of religion. Now, quite a number of people do not believe in God. They are becoming atheists. So, the first thing is to make them realise that God does exist. When they know who God is and [believe] in the existence of God, then they will learn about religion. And if your own behaviour, your own attitude is pro-religion and they see something different in you which is not present in them, then they will be attracted [to religion]. So, your personal behaviour, your personal portrayal is also very useful and the main thing for spreading the message of Islam and bringing people closer to Allah Almighty".

Tanzil Sahib stated that during the coronavirus pandemic, a great transformation occurred in everyone's lives. Some positive things like the virtual classes with Huzoor^{aa} had also happened. He asked Hazrat Amirul Momineen^{aa} when the personal, physical mulaqats with Huzoor^{aa} would start again.

Huzooraa said:



"You see, you are sitting in Calgary, Canada, 8,000 miles or so from here – so whenever you come here, you can meet me. I have started personal mulaqats with people already; but, apart from that, this is another avenue which has been opened for us by Allah Almighty. So, we are utilising it".

Fahad Sahib said that sometimes, office-bearers hold strong views against decisions that have been made in amila meetings. He asked Huzoor^{aa} what his guidance was for such a situation.

Hazrat Khalifatul Masih Vaa answered:

"In the present-day world, we believe in democracy. Once a decision is made, by the majority of the amila members, we should try to follow it, obey it. Any decision taken in the Shura, its recommendation is given to Khalifatul Masih. All your recommendations come to me here. After my approval, then they are sent back to the respective jamaat, or the concerned authorities, for implementation.

"So, it means that if they are holding a strong opinion against a decision of the Shura, they are refusing to accept the decision made by Khalifatul Masih. If they refuse to accept the decision made by Khalifatul Masih, what is the use of their being an Ahmadi? On the one side they say, 'We shall obey you in all your advice and orders'.

"Sometimes people say [that the decision] was not a ma'ruf decision. Ma'ruf decision means any decision that is according to the Holy Quran, which is according to the Islamic teachings, which is according to the sunnah [practice of the Holy Prophet^{sa}]. Even the term 'ma'ruf decision' has been used in the Holy Quran [...] Those people who do not follow the decision, or speak against the decision and hold a strong



opinion against the decision of the Shura, actually refuse to accept the decision of Khalifatul Masih".

Next, Mueez Sahib had the opportunity to ask a question. He asked what Hazrat Khalifatul Masih V's^{aa} guidance was for students who were newly married and were still completing their studies. He asked how one could balance married life with studies.

Answering his question, Huzooraa said:

"If you are a student, or you are living with your parents, or you are totally relying on your parents, your parents are bearing the cost of your livelihood and your wife's as well. The first thing is that you should try to get married when you are earning your own income. And now, since you are married and a student at the same time, then your focus should be on your studies first; complete your degree and whatever education you are trying to get so that ultimately, you will have a better position and a better job to satisfy the demands of your wife. So, if your wife realises that whatever time you are spending on studies is ultimately going to be for her benefit, then she'll give you time [to focus on your studies]".

Qasim Sahib said that there were a lot of negative sentiments in the public, including those of Jamaat members, regarding the Covid vaccine. He said that some office-bearers were not vaccinated also. He asked Huzoor^{aa} for guidance on this matter and asked how one could encourage others to follow government guidelines.

Huzooraa answered:

"Whatever the government is doing is for our betterment; and we should acknowledge it by accepting the vaccine. So, if an office-bearer is not doing it, they are doing wrong [...] My advice is that they should get the vaccine".

Hazrat Amirul Momineen^{aa} explained that people should also wear masks too. Huzoor^{aa} said that even those members of the Jamaat who entered Islamabad were required to show that they have been vaccinated. Then they have to undergo a test for Covid, and even then, when they enter, they are told to wear masks. "Even in the mosque, during Jumuah prayer, you must have seen that those sitting in front of me are all wearing masks".

Hassan Sahib, after mentioning the prophecy, "The Sun will rise from the West", asked Huzoor^{aa} what the timeframe was for this and what the responsibility of Ahmadi Muslims was.

Huzooraa said:

"We cannot give you the timeframe precisely. It is a prophecy and it will be fulfilled, insha-Allah, when the time comes; but our duty is that with prayers, with our own actions and deeds, with our knowledge, we should try to achieve this target as early as possible, even during our age. It is quite possible that we may see this prophecy

fulfilled during our time".

Shehzad Sahib stated that in Western countries, most businesses and other aspects of life have a connection with interest, like banking and the insurance system. He asked how one could avoid this situation.

Huzooraa explained:

"Nowadays, you cannot avoid this system. Even the shirt you are wearing, it is quite possible that some interest is involved in it [...] So, you cannot totally avoid this. This is why the Promised Messiah^{as} has said that in this present-day banking system, there is too much up and down. It is not the same type of interest that was being charged in the olden days".

Thus, Hazrat Amirul Momineenaa explained:

"Interest is when you give some amount to somebody with the intention of getting some extra amount — that is the clear interest which is prohibited in Islam; or if you invest some amount somewhere, with the intention of getting only profit, not loss, then that is also wrong [...] Even the bread you eat, there is some interest involved in it. Would you [rather prefer to] die of hunger? Whereas the Quran says that if you are dying, even pork is permitted, the flesh of a dead animal is also permitted, if you are dying of hunger. So, if these things are permissible for the bigger purpose, which is your life, then this type of interest is also permissible, but we should not intentionally try to give money to somebody with the intention of getting interest only, or take some money from somebody with the intention of paying it back [with interest]".

Muneeb Sahib asked that in the Jamaat, there has always been a special focus on producing doctors and lawyers; however, we have seen technological advancement change the dynamic of the world. He asked what other fields Huzoor^{aa} recommended Ahmadi students to pursue.

Hazrat Amirul Momineenaa said:

"I never said these are the only two fields which our students should pursue. Even to the waqifeen-e-nau, I have given 6, 7, 8 different types of professions".

Huzoor^{aa} said that as the world of technology was advancing, one could also go into this field.

After this, Huzoor^{aa} conveyed his salaam and the meeting drew to a close.

KHIDMAT KHALQ

Model Villages Complete \$100,000/Village

Mosques Built in Africa \$11,000/Mosque

\$67K Fundraising Dinner School built in Niger

Holiday Dinner on Wheels

300+ Khuddam Participated

8,000+ People Served

\$2,000,000 Pledged

\$1,150,000 Collected so far

For Vaughan Cortellucci Hospital







Shelter Bus

Provided food & shelter for **2,800+** less fortunate in winter

5,000,000+
Canadians Reached
through Media





2,380,040+Dollars in charity



\$ 1.5 Million

Donated to Salvation Army



4,200 Calls

Neighbourhood Helper Campaign



8,000+

Lives Saved



\$ 75,000

Fire Brigade Project



\$558,000

Raised for 35 Local Charities



1,327,000 lbs

Food Collected



1500

Khuddam Helped in Election Campaign

KHIDMAT KHALQ

Be Rind
&
MERCIFUL
to
HUMANITY,

for all are HIS (GOD'S)

creatures:

DO NOT OPPRESS THEM

with YOUR TONGUE,

> or HANDS,

> > or

IN ANY OTHER WAY.

Always work for the

GOOD OF MANKIND.

(Our Teachings, p.2)



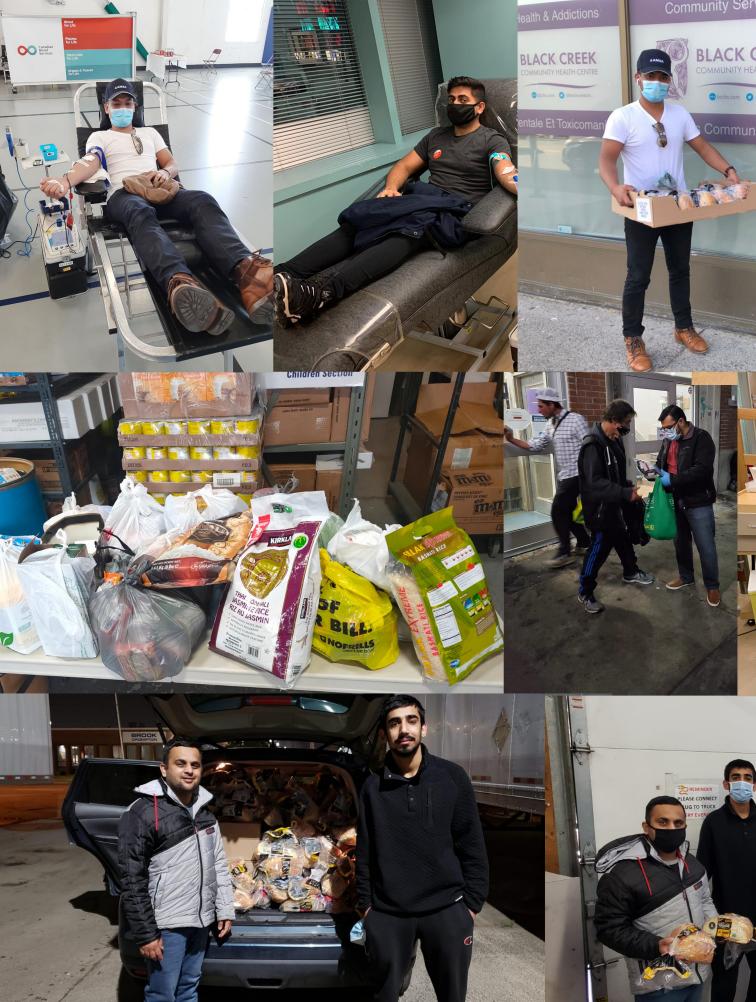
Our Khidmat Khalq departments remain ever busy as we strive in our goal to serve humanity. Khuddam coast to coast have been out serving others in the pandemic while following local guidelines for Covid-19.

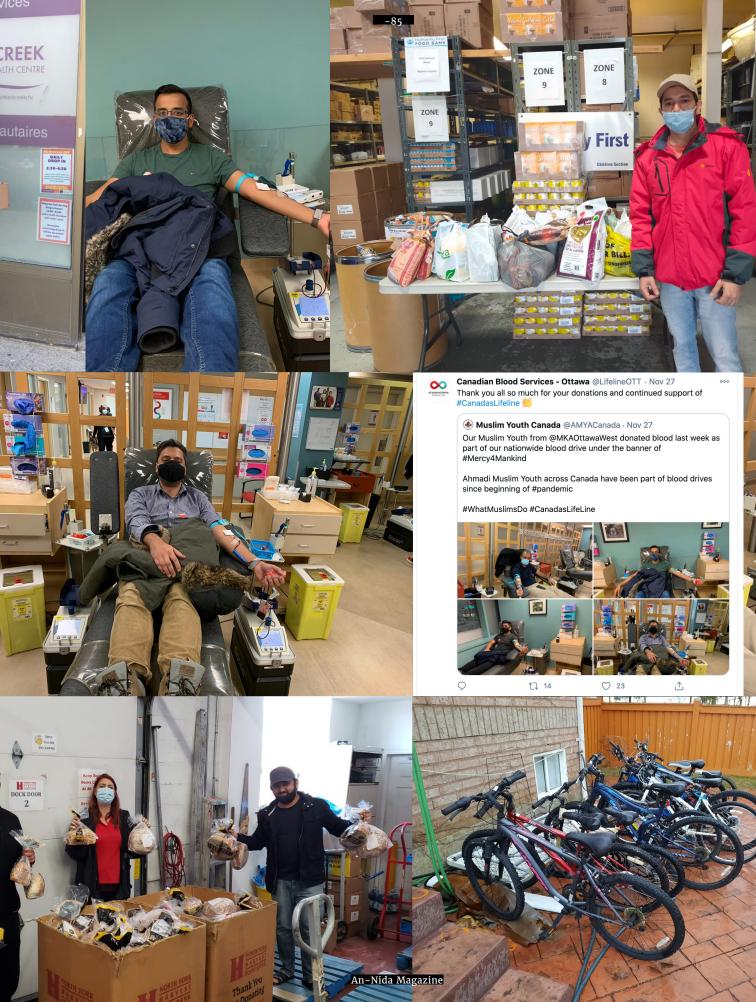
Majalis across the country have been collecting food for donations to local food banks. Khuddam collected thousands of pounds of food.

Some Majalis have been taking an initiative to create creative hampers for the needy; these hampers contain hats, socks, and gloves.

Khuddam have been donating blood across the country with blood drives held in Vaughan, Ottawa, Windsor, Vancouver and Mississauga.









SALVATION ARMY DONATION

Being a member of the Ahmadiyya Muslim Youth Association, I have witnessed many blessings of Allah Almighty on this Divine Jama`at and today I wish to share with you an incident that I witnessed recently and I am still amazed at the way things had turned out in favour of MKAC in a spectacular manner.

On the afternoon of December 27th, 2020, just after Zuhr namaz, I received a phone call from Respected Naib Sadr, Saud Chaudhary Sahib. He told me that he was approached by Shahzad Ahmad sahib, a dedicated volunteer of Majlis Khuddamul Ahmadiyya Canada, about a trailer load of lightly used clothes being donated to us. Clothes looked well organized and were packed in 100-lb-bundles.

Now the donation looked neat and tidy, so the next big question was how to transport it or even unload such a big trailer. Even if we were to pick it up we could not store it anywhere. We had received an offer from a buyer who wanted to buy the entire trailer for about \$2,500 to \$3,000. I called Naib Muhtamim sb Khidmat Khalq, Hassan Mohar sahib and discussed ideas on how we can use this donation to promote our message of our Jama`at and what our best option was. Naib Muhtamim sahib gave an idea to make a plan to donate these clothes to different charities around GTA. But due to lack of time, as the towing company who were donating were in a hurry, this did not seem like the right option as well. Also we were not even sure if charities were even accepting such donations during a pandemic. Most of the charities were only open half of the week.

Once I had all the information and different options together, I called respected respected Zubair Afzal sahib, Sadr Majlis MKAC and asked for directions. After listening to the whole story, respected Sadr sahib directed me to contact one of the bigger charities like Value Village or the Salvation Army if they would be interested in this load of donation. Both the charities were contacted by Naib Muhtamim sahib Khidmat Khalq, Hassan Mohar sb and we got a response from the Salvation Army. They wanted to come see the donation first and only then they will make the decision if they will take this donation or not. By the sheer grace of Allah they liked the donation and it was decided they will come and pick up the whole donation with the help of their own workers.

Once Salvation Army had picked up the load and assessed everything, we received an email that the whole load of donation was worth 1.5 Million dollars and by the grace of Allah this was the biggest donation for the Salvation Army in their history by anyone. They showed great interest in doing more projects with us in future.

By the sheer grace and blessings of Allah, and just a little push and some phone calls, the Ahmadiyya Muslim Youth Association became the biggest donor to one of the biggest charity organization in Canada.

Through Mercy 4 Mankind, the Ahmadiyya Muslim Youth Association (AMYA) has established 14 Runs across Canada.

Through these charity runs, AMYA has raised over \$550,000 in this past year.

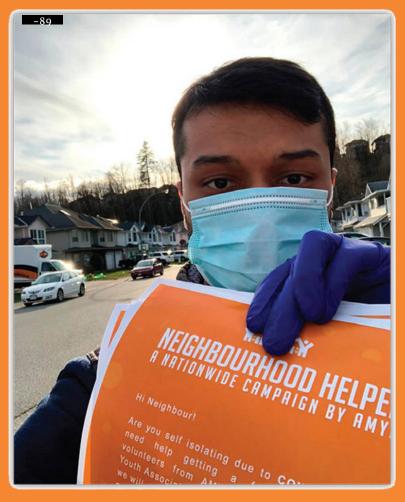


By the sheer grace of Allah Almighty Majlis Khuddamul Ahmadiyya Canada had the unique oppurtunity to serve our fellow brothers in Pakistan. Majlis Khuddamul Ahmadiyya Pakistan had requested for help in fundraising for a firetuck.

Majlis Khuddamul Ahmadiyya Canada helped raise \$75000.







The Ahmadiyya Muslim Youth Association launched the nationwide "Neighbourhood Helper" campaign right on the onset of Covid-19.

With the rapidly growing number of COVID-19 cases in Canada, the Ahmadiyya Muslim Youth Association has launched a nationwide initiative to help Canadians during this difficult time.

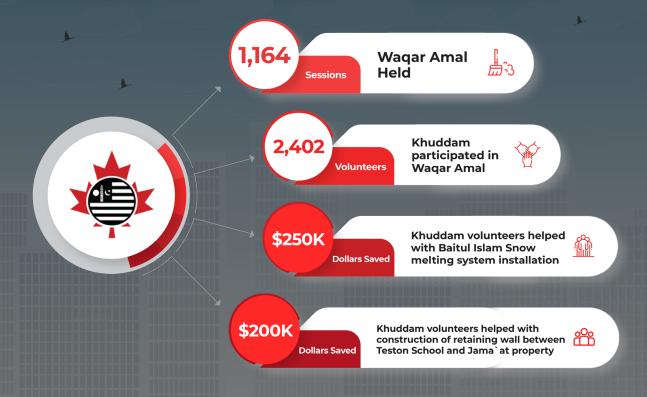
Through the "Neighbourhood Helper" campaign, Toronto Muslim youth have been offering their services to help Canadians who need assistance with picking up groceries, filling prescriptions and providing overall moral support.

Canadians who require assistance were encouraged to call 1-855-HELP811 or sign up on www.helpingneighbours.com. Flyers were also distributed in cities and towns across Canada with details on how to get in touch with local teams for assistance.

"As we are faced with the second wave of COVID-19, Canadians must come together and support each other during this difficult time," says Mr. Zubair Afzal, National President of the Ahmadiyya Muslim Youth Association Canada. "We have launched the Neighbourhood Helper campaign to boost the spirits of Canadians and help those who need it most."

The campaign will run indefinitely as we monitor the severity of the COVID-19 pandemic.

WAQAR AMAL



The department of Waqar Amal tries to inculcate the habit of performing manual labour. With this objective the department has been encouraging Majalis across the country to hold Waqar Amal.

Majlis Khuddamul Ahmadiyya has been working on a very unique project at Baitul Islam mosque. A snow melt system is being installed for the mosque. Through the efforts of Waqar Amal department, the Jama'at will be saving about \$200,000.

Majalis across the country have been doing clean-ups at local Namaz Centers and Masajid. On a weekly basis Khuddam have been diligently sanitizing the local Namaz Centers and Masajid to make it safer for members of the community to pray in a safe environment.



SEHAT JISMANI

Post Covid-19 **National Sports Participation**





Cricket

700+

Soccer

1400+



Badminton

400+



Volleyball

500+



Kabaddi

150+



Shot Put

50+



∯ Gyms

Are mandatory for all **Majalis across Canada** • 10 Khuddam 100 км

• 9 Khuddam 160км

• 16 Khuddam 300 км

• 4 Khuddam 700 км

• 7 Khuddam 1,200 км

Total 24,920 KM



Over 150

Regional/Local Sports activities



2000+ Khuddam

Joined in sports activities across Canada



By the grace of Allah the Almighty the 11th Annual Masroor Cricket Tournament took place on the 26th and 27th of July, 2021 at the King City Cricket ground.

Regional teams from the west, east, central and atlantic Canada competed over two jam packed days. There were a total of 17 teams; which consisted of 15 Khuddam teams and 2 Ansarullah teams, which were split into two divisions.

It was truly a unique and competitive tournament as 262 total players took part which was 40 percent of new players and 40 percent youth that were from the age of 15 to 25.



"As soon as I walked in, I was totally shocked. It was a night and day difference in organization... I was very impressed"

Zargham – Captain Brampton

"Excitement was on the moon as soon as we found out about the tournament!"

Murrabi Shakoor Sahib - Western Canada





"The pause only built up the excitement. The whole passion for the game and the team got put together in a few days.

Mohammad Khan Bajwa - Captain Western Canada

"Sports are an extremely integral part of Khuddamul Ahmadiyya. This is the kickstart to bring us out of Covid. We are hoping to see 200 plus players. Largest tournament in its history."

Sadr Sahib Majlis Khuddamul Ahmadiyya Canada











By the grace of Allah the Almighty, the 1^{st} Masroor Soccer Tournament took place on the 22^{nd} , 23^{rd} and 24^{th} of August, 2021, hosted by Majlis Khuddamul Ahmadiyya Canada.

Khuddam from across Canada gathered at grounds of Tahir Hall to take part in the tournament. The tournament began with the opening session at 2:30PM, with a total attendance of more than 300 Khuddam.

Two divisions of teams competed for the title of Masroor Soccer Tournament Champions. The following two days of the tournament took place at North Maple Regional Park.

Meals were provided to the Khuddam throughout the day, from morning to evening.

The tournament concluded with the closing session on the 24th of August, 2021 at 6:30PM. It consisted of prize distribution.







By the grace of Allah, Majlis Khuddamul Ahmadiyya Canada held the Noor Badminton Tournament on the 21st and 22nd of August, 2021.

The tournament commenced with the opening session at 9AM, presided by Respected Sadr Majlis Khuddamul Ahmadiyya Canada.

Khuddam and Ansar had the opportunity to participate in either Doubles or Singles, which had preliminaries, followed by Playoffs.

The event concluded with prize distribution on the 24th of August, 2021.







By the grace of Allah the Almighty Majlis Khuddamul Ahmadiyya Canada hosted the 1st Fazl e Umar Sports Rally on the 18th and 19th of September, 2021.

Khuddam from across the country gathered for a weekend filled with many sports competitions. The rally began at 9:30AM with recitation of the Holy Quran, followed by opening remarks by Respected Sadr Majlis Khuddamul Ahmadiyya Canada.

The Fazl-e-Umar Sports rally showcased 5 unique sports including volleyball, kabaddi, tug of war, shotput and track.

The rally concluded on the 19th of September at 6:00PM. It consisted of prize distribution, report by Nazim `Ala and closing remarks and Dua by respected Sadr Sahib.



Mulaqat of Waqfeen-e-Nau with Huzoor Anwar^{aa}

Waqfeen-e-Nau Khuddam from Canada had the opportunity to meet Hazrat Khalifatul Masih Vaa through a virtual meeting on Saturday, 16 October 2021.

As the meeting started, Hazrat Khalifatul Masih^{aa} asked whether the waqifeen-e-nau present were from all areas of Canada. Sadr Majlis Khuddamul Ahmadiyya Canada, Zubair Afzal Sahib reported that most of the waqifeen-e-nau had come from Central Canada; however, some belonged to West Canada and were also in attendance.

Huzoor^{aa} then began the formal proceedings by calling Fateen Riaz Sahib to recite a portion of the Holy Quran. Khubaib Chaudhry Sahib presented the English translation of the verses recited. An Urdu poem, written by the Promised Messiah^{as}, was then read by Farrukh Tahir Sahib, while Noor Chaudhry Sahib presented the English translation of the couplets. A hadith of the Holy Prophet^{sa} was read out by Hassan Abdeen Sahib and the English translation was presented by Farhan Qureishi Sahib. An Urdu extract from the writings of the Promised Messiah^{as} was read by Atta ul Fakhir Sahib and its English translation was given by Dr Fawad Khan Sahib.

Hazrat Khalifatul Masih^{aa} then asked Sadr Sahib MKA Canada, Zubair Afzal Sahib how many waqifeen-e-nau were present and enquired what hall they were seated in. Sadr Sahib reported there were over 500 waqifeen-e-nau and they were seated in the International Centre where Jalsa Salana Canada was held every year.

Sadr Sahib then sought Huzoor's permission for the waqifeen-e-nau to ask him questions. Huzoor^{aa} gave permission and also remarked that all waqifeen-e-nau would not be able to ask questions. Sadr Sahib said they had already received well over 100 questions to which Huzoor^{aa} said time would permit for about 15 or 20 questions.

The first question was by Osama Saeed Sahib, who asked, "Amidst a strong culture of materialism and the thirst for worldly desires that is created in this society, what is the best way for waqif-e-nau to develop the mindset of a true waqif-e-zindagi and fulfil their waqf."

Huzoor^{aa} responded by saying the excerpt of the Promised Messiah^{as} read out earlier was enough to answer the question. Huzoor^{aa} continued:

"Your parents offered you as a waqif-e-nau child and after the age of 15, you renewed your bond and after the age of 21 — after completing your education, university education — you again reconfirmed it. Now it is your duty that since you have filled this bond, you — yourself — have offered that 'I accept the offer of my parents and I am ready to sacrifice my life in the cause of Allah'. So, when you have that determination, then you should know what are your duties.

"In this world, where materialistic attractions are seen everywhere, here you have to

"In this world, where materialistic attractions are seen everywhere, here you have to fight against it. Waqf-e-Nau is to spread the message of Islam, to spread the message of Allah the Almighty, to spread the teaching of Islam and the Holy Quran [...]

"So, you are in a better field. Now you have to decide on your own whether you are going to fight against your enemy, or you are going to join your enemy. For this, the first thing is, offer your five daily prayers, seek Allah's guidance, seek Allah's help that Allah help you to fulfil your bond of Waqf-e-Nau or waqf-e-zindagi [life dedication].

"Secondly, you must read the Holy Quran – see the guidance given to us in the Holy Quran, the commandments given to us in the Holy Quran [...] As I have been saying all the time, there are quite a number of dos and don'ts in the Holy Quran – so you have to find out which are the things we have to do to be a good Muslim; to be a good and pious believer. And that is the quality of a waqif-e-zindagi, waqif-e-nau as well [...]

"You also should try to read the books of the Promised Messiah^{as} and take his guidance – what does he say about your life, how to live your life? And you also listen to the sermons, and speeches, and discourses and addresses of Khalifatul Masih. That will also help you to make you determined and stronger in your faith and in your bond [...]

"You see, the weapons are there which you have to fight [with]. So you should know how to use those weapons. And as I have told you, if you are praying to Allah the Almighty, you are reading the Holy Quran – finding out the commandments and injunctions given in the Holy Quran – reading the books of the Promised Messiahas [...] then use them to strengthen your faith and to fight against the materialism of this present day world."



Huzoor^{aa} said, "It all depends on your determination: How firm you are in your faith and how firm you are in your bond."

Sajid Ahmad Muslun Sahib said, "We have certainly had the pleasure as Ahmadi youth to experience God to a certain degree – that is, for example, through acceptance of prayers. But many of us have not necessarily experienced this direct conversation with Allah the Almighty that the Promised Messiahas repeatedly spoke about in his books." He then asked Huzooraa, "Should we be worried that at this age we are not experiencing this direct communion with God, or is it something that naturally comes with increasing age, provided we do the right things."

After listening to Sajid Sahib's question, Huzooraa very lovingly remarked:

"You have been asking questions in your letters as well. You are writing to me very frequently and in each and every of your letter you have a question there, and I have been answering those questions, right? Are you the same person?"

Sajid Sahib, with a smile, confirmed it was him and said, "Yes."

Huzooraa continued:

"I am happy that you are very much interested in spiritual things, and your belief and the religious knowledge.

"The first thing is, yes, of course, we should try to develop our communication with Allah the Almighty, but it is not necessary that you always receive some revelation, or dreams or such type of things. Even after having offered your prayers, seeking Allah's help, if you are satisfied – your heart is satisfied – that means you are in good communion with Allah the Almighty.

"And try to develop it as much as you can [...] it is a process. You cannot achieve the thing within a short period of time. When you are a primary school student, you cannot compete with a person who has qualified with his post-graduation degree, right? But you have to struggle and strive hard to achieve that goal, so keep on doing it and one day, insha-Allah, you will have better result."

Talking further about developing closeness with Allah the Almighty, Huzoor^{aa} emphasised:

"But always remember that there is no other way but to pray to Allah the Almighty, and bow before Him and ask His forgiveness and help, in every matter. That should be the main thing of a true believer.

"Gradually, you will improve yourself and develop a good relation with Allah the Almighty. Good relation means better communication, communion with Allah the Almighty."

Next, Dr Nauman Hassan Sahib asked, "In today's day and age, modern medicine

has overshadowed homoeopathy. As a waqif-e-nau, what should we do to tell the world the truth about homoeopathy and its positive effects on the human body."

Hazrat Khalifatul Masihaa said:

"Homoeopathy is a type of medicine, a type of treatment, which is being used for the treatment of patients. It is not a matter of Shariah, right? So you should not worry that 'allopathy has overshadowed homoeopathy and we should be very much concerned' – it doesn't matter."

Huzoor^{aa} said the main area of focus should be how patients could be cured of illnesses. Huzooraa said prior to when allopathic medicine emerged, Ayurveda medicine and other native treatments were used by locals which proved to be successful too. Homoeopathy was just another method of treatment, "and if you believe in that, then well and good", Huzoor^{aa} said.

Those who did not believe in homoeopathy and its efficacy would not see its results either as homoeopathy required the patient to believe in the effectiveness of the medicine, Huzoor^{aa} said. Firm belief was essential for the success of treatment, Huzoor^{aa} said.

On the power of belief, Huzoor^{aa} narrated an incident of Hazrat Mirza Sharif Ahmad^{ra} – the youngest son of the Promised Messiah^{as} and paternal grandfather of Hazrat Khalifatul Masih V^{aa}. An Ahmadi who had a very strong belief in the Promised Messiah^{as} and also believed the Promised Messiah's children possessed that spirituality and relation with Allah the Almighty, fell ill with a very severe stomach ache. No medicine proved to be effective in treating the pain and it continued. Hazrat Mirza Sharif Ahmad^{ra} – who also knew the Ahmadi – went to see him and asked about his health. The Ahmadi was in agony, "crying and suffering" in pain and no medicine was working. Seeing this, Hazrat Mirza Sharif Ahmad^{ra} put his hand in his pocket for a while and then took out a tablet and gave it to the man to swallow with water. After 10 minutes, he was cured.

Someone asked Hazrat Mirza Sharif Ahmad^{ra} how he had treated him. Hazrat Mirza Sharif Ahmad^{ra} said he knew the Ahmadi could be treated psychologically, so all he did was crunch up a small piece of paper in his pocket into a tablet shape and prayed over it and then gave it to the person.

Huzooraa further said:

"There are some homoeopathic medicines which work miraculously but it is not necessary that in every patient, in every treatment, in every disease, the homoeopathy will work.

"It is wrong to say that research is not being done on homoeopathy. In France and Germany, there is quite a number of homoeopathic doctors who do research on homoeopathy and they have developed some new medicines and that is very good in curing quite a number of diseases.

"So we should not worry that homoeopathy should be spread. It is not a matter of Shariah. If you believe that homoeopathy is good, okay; it's good for those who believe in it. But those who do not believe in homoeopathy, do not impose your thinking on them that 'you must use homoeopathy'."

Hazrat Amirul Momineen^{aa} then asked Dr Nauman Sahib if he was a homoeopath, to which he said he was actually a general surgery resident. Advising on homoeopathic medicines' efficacy in healing post-surgery wounds and cuts, Huzoor^{aa} recommended Dr Nauman Sahib to use arnica and staphisagria in 200 potency. Huzoor^{aa} said that from his experience in treating patients with wounds and cuts — especially after surgery — these homoeopathic medicines worked "miraculously". In fact, Huzoor^{aa} said they were effective for "any cut" on the body. Huzoor^{aa} said:

"You will see the normal healing will take one week and with this medicine, it will take sometimes three days to heal that cut."

Huzoor^{aa} said Nauman Sahib could try it and that he was not saying it would most definitely work. Nauman Sahib said he would take Huzoor's recommendation and practise it.

Dr Nauman Sahib also asked Huzoor^{aa} if there was a specific prayer to recite while treating patients. Hazrat Khalifatul Mash V^{aa} said:

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"Allah is the Healer".

"So always pray, and also say Surah al-Fatihah before going to the operation theatre that Allah the Almighty guides you and then say مُوَاشًا فِي ."

Sajeel Ahmed Sahib asked, "Is it okay if a waqif-e-nau goes into business as a career?"

Hazrat Khalifatul Masihaa said:

"You have devoted your life for the cause of the Jamaat. If the Jamaat says that you are not required with your present education in the Jamaat's regular service, then you can. Otherwise, your first option should be to work as a regular employee of the Jamaat – that should be the first desire of a waqif-e-nau; the first choice and option of a waqif-e-nau."

If the Jamaat did not require a waqif-e-nau for the time being, then they could pursue a business, Huzoor^{aa} said. However, "even in that business, you should always keep in mind that you are a waqif-e-nau and your foremost duty is to spread the message of Islam and Ahmadiyyat. And wherever you are working — whichever business you are in — you should try to spread the message of Islam and the teaching of Islam should be portrayed in your every deal and action."

Ibrahim Malik Sahib asked, "Even though I read my five daily prayers and recite the Holy Quran, I still have trouble putting 100% of my trust in Allah. Can you give me

some advice so that I am able to completely put my trust in Allah?"

Huzooraa first asked Ibrahim Sahib how long he took in offering his Fajr prayers, to which Ibrahim Sahib said 5–10 minutes. Huzooraa responded by highlighting that offering four rak'aat of Fajr prayers in such a short amount of time would not do justice to the prayer. Huzooraa advised that when one offered prayers on their own – not in congregation in the mosque – while reading Surah al-Fatihah, they should constantly repeat, الفَوْنَ الصِّمَا اللَّهُ النَّهُ الْمُنْتَقِيْمُ "Guide us in the right path' [...] So repeatedly do it in your prayers", Huzooraa said.

Giving further advice, Huzooraa said:

"And in your prostrations, fervently pray to Allah the Almighty, that Allah the Almighty gives you the strength to be a good believer and firm in your faith.

"When you are reading the Holy Quran, just reading the Holy Quran in Arabic text is nothing until and unless you know the meaning of it. When you are reading the Holy Quran you should know what is written in the Holy Quran and for that, you should know the translation."

Huzoor^{aa} advised to read the translation of the part recited and find out "what are the commandments given there in the Holy Quran", and whether he was following those commandments.

Huzoor^{aa} said it was only when one followed the above that they could expect to develop firm faith and belief in Allah the Almighty and the Holy Quran. "It will take time" Huzoor^{aa} said.

Hazrat Khalifatul Masih^{aa} drew on an analogy to explain the issue further. If one did not study in depth and failed to cover all bases of their studies, they could not expect to succeed or qualify. In the same vein, "How can you qualify your level of piety and righteousness without struggling hard and striving hard? You're giving six to seven hours to your studies after school before the exams, but here you give only five minutes, or 10 minutes at the most, and whatever you are reading in the Holy Quran, you don't know what you are reading.

"So if you don't know about your subject, how can you write the answer? When you see the question paper and you have read the book without knowing what was the meaning, you cannot understand the question, right? To understand the question, you should know what is the answer and where was it in the book [...] and what the teacher taught me about this subject – then you will try to answer it." Similarly, it was only when one understood the Holy Quran they could expect to have a high level of faith.

Hassaan Chaudhry Sahib asked, "How can we develop the passion in doing tabligh?"

Hazrat Khalifatul Masihaa advised:

"You are a waqif-e-nau and you have offered your life to work for the Jamaat, for the cause of Allah the Almighty. So if you have a good relation with Allah the Almighty, you have firm faith in Allah the Almighty, if you believe that the teaching of Islam or the Quran is the right teaching and the right path which can guide you towards Allah the Almighty, you should have the desire in your heart not only to confine that thing within yourself, but to spread it. And to save the people of the world also.

"If you have sympathy for the people, then you should spread the message of Allah the Almighty, to save you from the wrath of Allah the Almighty. In this way, you will develop some passion that you have to save the world and spread the message of Islam and try to bring mankind closer to Allah the Almighty.

"Then also try to increase your knowledge. If you read the Holy Quran, the books of the Promised Messiah^{as} and ahadith you will find the ways and means [of] how to develop your passion and how to show your sympathy towards your fellow beings. And that will help you to do tabligh."

Mubariz Maqsood Sahib asked, "What is the best way of approaching an Ahmadi friend who is becoming involved in various sins and moving away from the Jamaat and into situations that are harmful to him?"

Hazrat Khalifatul Masihaa gave guidance by saying:

"You see, you will have to find out the cause of it first. If he is your close friend, then you should know what his preferences are now. Who are those people with whom he's sitting – his company? Is he trying to avoid you and sitting with other friends who are not good, who are involved in committing so many sins?

"Then, if that is the case, you will have to ask him that 'the way you are going towards is not the right way, it will spoil your life and ultimately you are going to ruin yourself – or rather, you are going to doom yourself.

"Try to be sympathetic to him. Once he realises that you are his real friend and his sympathiser, then he will try to listen to you."

Huzoor^{aa} said such behaviour had other causes too. For example, "Sometimes when some boys, youngsters have some problems in their houses – their father and mother don't have good relations – that is also causing [it]. On one side, their father and mother say that 'religion is the thing which teaches us to do good things', whereas when he sees the action of his father and mother, they are not even practising those things and their character is disturbing him.

"Sometimes, some office-bearers become the cause of trouble – so there are so many things. We have to find out what is the cause and you should treat them according to that.

"But the main thing is that they must realise, they must understand that you are their sympathiser and best friend." Anas Farooq Sahib asked, "What is your favourite incident from the life of the Promised Messiahas?

With a smile, Huzooraa replied:

"I was not present during the life of the Promised Messiahas."

Huzooraa continued:

"You can see the secrat [biography] of the Promised Messiah^{as} – the life history of the Promised Messiah^{as}. There are quite a number of incidents which inspire one; how can I single out one or two? It is difficult."

Huzoor^{aa} then recommended Anas Sahib to read any English translation of the life history of the Promised Messiah^{as}. Huzoor^{aa} also said that "every deed and action" of the prophets served as a role model for our lives.

Rao Nabeel Ahmed Sahib asked, "I am the son of a martyr. What is your advice for the families of martyrs who came from Pakistan?"

Huzooraa advised:

"[...] your father [...] was martyred in Pakistan, they sacrificed their lives for the cause of the Jamaat. And you are here in this country because of the Jamaat. And here, in this country, instead of involving and indulging yourself in the bad things of this society, try to find out the good things of this society and portray yourself as a role model for these people. And if you are a student, excel in your studies. If you are a worker, work hard.

"And always try to keep in mind that Allah the Almighty is always seeing you, Allah the Almighty is watching over you, whatever you do. If people are not seeing, Allah the Almighty is seeing it. So since you have come here because of the Jamaat because your father or your relative sacrificed their life for the cause of Allah, you should try to work hard to listen to the commandments of Allah, to practise the commandments of Allah and show your example as a good believer, and mo'min, and Ahmadi."

At this, the time for the meeting came to an end. Hazrat Khalifatul Masih^{aa} told Sadr Sahib Canada that those who did not get a chance to ask their questions could write to Huzoor^{aa} and that he would answer them.

Hazrat Khalifatul Masihaa conveyed his salaam and the meeting came to a close.





